

JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on July 2, 2026 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Tommy Spurlock
Bob Lilly
Westley Smolder
Kent Rymer

Kent Rymer
Laura Marker
Adam Strider
Mayor Mullens

ABSENT: Kathleen Walker

PRAYER

Given by Kent Rymer

PLEDGE OF ALLEGIANCE

Led by Margie Spence, City Clerk.

ALSO IN ATTENDANCE

Hunter Moles, Director, Recreation
Virgil White, Chief, Fire Department
Brad Rinehart, Chief, Police Department
Rick Atkinson, City Manager
Hannah Parsons, City Treasurer
Jake Arnold, Director, Public Works Department
Marey Casey, City Attorney

MINUTES OF PREVIOUS MEETING

It was moved by Mr. Spurlock; seconded by Mr. Smolder to approve the minutes of the June 18, 2026 council meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

THERE WERE NO PETITIONS, COMMUNICATIONS OR PUBLIC HEARINGS TO COME BEFORE THE COUNCIL AT THIS MEETING.

BIDS

STREET PAVING – PUBLIC WORKS DEPARTMENT

It was moved by Mr. DiFilippo; seconded by Mr. Rymer to award the bid to Mr. Asphalt in the amount of \$89,326.00 to mill and pave 60,144 square feet on Massey Circle. This passed by a unanimous roll call vote.

REPORT OF RECREATION DIRECTOR – No written report. Mr. Moles reported that the Jones basketball camp will be held on July 7th from 10:00 to 11:00 am.

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/ENGINEER – No written report.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

None.

MISCELLANEOUS BUSINESS

Mayor Mullens announced that the 1976 time capsule will be opened on Saturday, July 4. Everyone is invited.

ADJORNMENT

It was moved by Mr. Smolder; seconded by Mr. Spurlock to adjourn the meeting. The meeting was adjourned at 7:35 pm.

APPROVAL

Approved this ____ day of _____, 2026.

Frank A. Mullens, Jr., Mayor

ATTEST:

Margie Spence, City Clerk

