

JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on September 18, 2025 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the role and the following members were present:

Tommy Spurlock	Kent Rymer
Adam Strider	David DiFilippo
Laura Marker	Kathleen Walker
Westley Smolder	Bob Lilly
	Mayor Mullens

PRAYER

Given by Kent Rymer

PLEDGE OF ALLEGIANCE

Led by Margie Spence, City Clerk.

ALSO IN ATTENDANCE

Hunter Moles, Recreation Director
Brad Rinehart, Chief, Police Department
Steve DeBarr, Engineering Department
Gerald Burgy, Building Inspector
Rick Atkinson, City Manager
Jake Arnold, Director, Public Works Department
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mr. DiFilippo; seconded by Mr. Smolder to approve the minutes of the September 4, 2025 council meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**REAPPOINTMENT OF EDA MEMBERS, BILL FAULKES, BOB GRAY, ANDREW BYRD, DAVID HOUCHEINS AND ANTHONY RUNYAN (MAYOR)**

It was moved by Mr. Smolder, seconded by Mr. DiFilippo to approve the reappointments. This passed by a unanimous voice vote.

BIDS

None.

REPORT OF RECREATION DIRECTOR – No written report. Mr. Moles reported that there will be a movie night and the community center on Friday night.

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report. Mr. Arnold reported that Kanawha County Clean-Up will be scheduled October 4, 2025.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

Margie Spence thanked the mayor and all department heads for the excellent help in making the Mound Arts and Crafts Festival a huge success. Next year's festival is scheduled for September 12, 2026.

ADJORNMENT

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to adjourn the meeting. The meeting was adjourned at 7:40 pm.

APPROVAL

Approved this ____ day of ____, 2025.

Frank A. Mullens, Jr., Mayor

ATTEST:

Margie Spence, City Clerk

