

***JOURNAL OF THE COUNCIL***  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on September 18, 2025 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the role and the following members were present:

Tommy Spurlock  
Adam Strider  
Laura Marker  
Westley Smolder

Kent Rymer  
David DiFilippo  
Kathleen Walker  
Bob Lilly  
Mayor Mullens

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**PRAYER**

Given by Kent Rymer

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence, City Clerk.

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**ALSO IN ATTENDANCE**

Hunter Moles, Recreation Director  
Brad Rinehart, Chief, Police Department  
Steve DeBarr, Engineering Department  
Gerald Burgy, Building Inspector  
Rick Atkinson, City Manager  
Jake Arnold, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mr. DiFilippo; seconded by Mr. Smolder to approve the minutes of the September 4, 2025 council meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**REAPPOINTMENT OF EDA MEMBERS, BILL FAULKES, BOB GRAY, ANDREW BYRD, DAVID HOUCHINS AND ANTHONY RUNYAN (MAYOR)**

It was moved by Mr. Smolder, seconded by Mr. DiFilippo to approve the reappointments. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION DIRECTOR** – No written report. Mr. Moles reported that there will be a movie night and the community center on Friday night.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Arnold reported that Kanawha County Clean-Up will be scheduled October 4, 2025.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

Margie Spence thanked the mayor and all department heads for the excellent help in making the Mound Arts and Crafts Festival a huge success. Next year's festival is scheduled for September 12, 2026.

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**ADJORNMENT**

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to adjourn the meeting. The meeting was adjourned at 7:40 pm.

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2025.

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Frank A. Mullens, Jr., Mayor

ATTEST:

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Margie Spence, City Clerk

