

***JOURNAL OF THE COUNCIL***  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on October 2, 2025 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the role and the following members were present:

Tommy Spurlock  
Adam Strider  
Laura Marker  
Westley Smolder  
Kent Rymer

Kent Rymer  
David DiFilippo  
Kathleen Walker  
Bob Lilly  
Mayor Mullens

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**PRAYER**

Given by Kent Rymer

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**PLEDGE OF ALLEGIANCE**

Led by Trina Rucker, Deputy Clerk.

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**ALSO IN ATTENDANCE**

Hunter Moles, Recreation Director  
Virgil White, Chief, Fire Department  
Brad Rinehart, Chief, Police Department  
Steve DeBarr, Engineering Department  
Gerald Burgy, Building Inspector  
Rick Atkinson, City Manager  
Jake Arnold, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the September 18, 2025 council meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS****APPROVE REAPPOINTMENT OF DANNY HUFFMAN TO MUNICIPAL BUILDING COMMISSION (MAYOR)**

It was moved by Mr. Rymer; seconded by Mr. Spurlock to approve the reappointment. This passed by a unanimous voice vote.

**APPROVE PROCLAMATION FOR FIRE PREVENTION MONTH (MAYOR)**

It was moved by Mr. Strider; seconded by Mr. Smolder to approve the Proclamation. This passed by a unanimous voice vote.

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**BIDS****RECYCLE AND COMPOST BAGS – PWD**

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to award the bid to Unipack in the amount of \$46,290.00 for 1000 cases of compost bags @ \$9.54 a case, and 7000 cases of recycle bags @ \$5.28 a case. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION DIRECTOR** – No written report.

**REPORT OF FIRE CHIEF** – No written report. Chief White reported that on October 11 the fire department will go door to door installing fire alarms. This endeavor is possible with the help of the American Red Cross and South Charleston CAP.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

Mr. Smolder asked for an update on Solar Holler. Mr. Atkinson stated the city is working to connect everything together to get it started. There will be a meeting on Monday for review.

Mayor Mullens reported that the Chamber of Commerce and the Convention and Visitors Bureau are now both located in city hall. Amanda Ream, Director, has hired an assistant.

Mrs. Marker stated the sensory boards at the city's parks have been praised by residents for their use in communication for verbal as well as non-verbal people.

**ADJORNMENT**

It was moved by Mr. DiFilippo; seconded by Mr. Walker to adjourn the meeting. The meeting was adjourned at 7:42 pm.

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_, 2025.

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Frank A. Mullens, Jr., Mayor

ATTEST:

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Trina Rucker, Deputy Clerk

