

***JOURNAL OF THE COUNCIL***  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on November 20, 2025 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the role and the following members were present:

Tommy Spurlock  
Adam Strider  
Laura Marker  
Westley Smolder  
Kent Rymer

Kent Rymer  
David DiFilippo  
Kathleen Walker  
Bob Lilly  
Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence, City Clerk.

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**ALSO IN ATTENDANCE**

Hunter Moles, Recreation Director  
Brad Rinehart, Chief, Police Department  
Arnett Hoston, Director, Sanitary Board  
Gerald Burgy, Building Inspector  
Rick Atkinson, City Manager  
Jake Arnold, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Smolder to approve the minutes of the November 6, 2025 council meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**AN ORDINANCE TO AMEND SECTION 167.30 OF ARTICLE 167 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING COMPENSATORY LEAVE OF POLICE OFFICERS AND FIREFIGHTERS AND SHIFTS (SECOND READING) (MAYOR)**

It was moved by Mrs. Marker; seconded by Mr. Lilly to adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING 167.30 OF ARTICLE 167 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING POLICE OFFICERS AND FIREFIGHTERS SCHEDULED TO WORK ON HOLIDAYS (SECOND READING) (MAYOR)**

It was moved by Mr. Lilly; seconded by Mrs. Marker to adopt the ordinance. This passed by a unanimous voice vote.

**PROCLAMATION REGARDING CHRISTIAN WEEK (MAYOR)**

It was moved by Mr. Lilly; seconded by Mr. Rymer to approve the Proclamation. This passed by a unanimous voice vote.

**APPROVE APPOINTMENT OF CARLY DADISMAN TO MUNICIPAL PLANNING COMMISSION (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Spurlock to approve the appointment. This passed by a unanimous voice vote.

**RECOGNIZE AMANDA REAM, DIRECTOR, CVB (MAYOR)**

Mayor Mullens recognized Miss Ream who spoke to council announcing the tree lighting ceremony at the Mound on December 5 and adding “deck the carts” to the ceremony. The carts will parade down D Street from 1<sup>st</sup> Avenue to the Mound. Also, she reminded council of the Christmas Parade at noon on December 6.

**AN ORDINANCE AUTHORIZING THE CREATION OF THE CITY OF SOUTH CHARLESTON REDEVELOPMENT DISTRICT No. 2 AND APPROVING JEFFERSON PARK PROJECT PLAN NO. 1 FOR THE PURPOSES OF REDEVELOPMENT OF CERTAIN PROPERTY IN JEFFERSON PARK, SOUTH CHARLESTON, WEST VIRGINIA AS DESCRIBED IN THE APPLICATION FOR REDEVELOPMENT DISTRICT NO. 2 APPROVED BY THE WEST VIRGINIA DEPARTMENT OF ECONOMIC DEVELOPMENT (FIRST READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to move the ordinance to a second reading. This passed by a unanimous voice vote.

**RESOLUTION OF THE SOUTH CHARLESTON CITY COUNCIL APPROVING THE AWARD OF CONTRACT 106-16-01 (DAVIS CREEK GENERATOR) FOR THE IMPROVEMENTS TO THE SOUTH CHARLESTON SANITARY BOARD'S LIBERTY STREET LIFT STATION REHABILITATION PROJECT (MAYOR)**

It was moved by Mr. Smolder; seconded by Mr. DiFilippo to approve the Resolution. This passed by a unanimous voice vote.

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**BIDS**

**STREET PAVING – PUBLIC WORKS DEPARTMENT**

It was moved by Mr. DiFilippo; seconded by Mrs. Marker to award the bid to Asphalt Contractors and Site Work in the amount of \$239,751.00. This passed by a unanimous roll call vote.

**SENIOR CITIZENS VAN – SOUTH CHARLESTON COMMUNITY CENTER**

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to award the bid to Dutch Miller Chevrolet for a 2024 Ram ProMaster 15 PAX Conversion Van in the amount of \$73,373.50. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION DIRECTOR** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Arnold stated that the city had collected 2000 cans of food for Heart and Hand Ministries.

**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJORNMENT**

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to adjourn the meeting. The meeting was adjourned at 7:46 pm.

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2025.

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Frank A. Mullens, Jr., Mayor

ATTEST:

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Margie Spence, City Clerk

