

***JOURNAL OF THE COUNCIL***  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on November 6, 2025 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the role and the following members were present:

Tommy Spurlock	Kent Rymer
Adam Strider	David DiFilippo
Laura Marker	Kathleen Walker
Westley Smolder	Bob Lilly
Kent Rymer	Mayor Mullens

\*\*\*\*\*

**PRAYER**

Given by Kent Rymer.

\*\*\*\*\*

**PLEDGE OF ALLEGIANCE**

Led by Margie Spence, City Clerk.

\*\*\*\*\*

**ALSO IN ATTENDANCE**

Hunter Moles, Recreation Director  
Brad Rinehart, Chief, Police Department  
Steve DeBarr, Engineering Department  
Gerald Burgy, Building Inspector  
Jake Arnold, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

\*\*\*\*\*

**MINUTES OF PREVIOUS MEETING**

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to approve the minutes of the October 16, 2025 council meeting. This passed by a unanimous voice vote.

\*\*\*\*\*

**FINANCIAL REPORT**

None.

\*\*\*\*\*

**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**AN ORDINANCE TO CLOSE, ABANDON, AND DISCONTINUE AS A PUBLIC RIGHT OF WAY A PORTION OF AN UNNAMED PAPER STREET INTERSECTING RIDGE DRIVE LOCATED BETWEEN 1111 AND 1201 RIDGE DRIVE AND EXCHANGING FOR ADDITIONAL RIGHT OF WAY ALONG THE 700 BLOCK OF PINE STREET (SECOND READING) (MAYOR)**

It was moved by Mr. DiFilippo; seconded by Mr. Rymer to adopt the ordinance. This passed by a unanimous voice vote.

**CLOSE STREETS FOR CHRISTMAS PARADE SATURDAY, DECEMBER 6 (MAYOR)**

It was moved by Mr. Lilly; seconded by Mr. Spurlock to approve closing the streets. This passed by a unanimous voice vote.

**CLOSE STREETS FOR CHRISTMAS LIGHTING CEREMONY, FRIDAY DECEMBER 5 (MAYOR)**

It was moved by Mr. Lilly; seconded by Mrs. Marker to approve closing the streets. This passed by a unanimous voice vote.

**AN ORDINANCE TO AMEND SECTION 167.30 OF ARTICLE 167 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING COMPENSATORY LEAVE OF POLICE OFFICERS AND FIREFIGHTERS AND SHIFTS (FIRST READING) (MAYOR)**

It was moved by Mr. Lilly; seconded by Mrs. Marker to move the ordinance to a second reading. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING 167.30 OF ARTICLE 167 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING POLICE OFFICERS AND FIREFIGHTERS SCHEDULED TO WORK ON HOLIDAYS (SECOND READING) (MAYOR)**

It was moved by Mrs. Marker; seconded by Mr. Lilly to move the ordinance to a second reading. This passed by a unanimous voice vote.

**RESOLUTION DESIGNATING TRICK OR TREAT TO OCCUR EACH YEAR ON OCTOBER 31**

It was moved by Mr. Rymer; seconded by Mrs. Marker to approve the resolution. This passed by a unanimous voice vote.

\*\*\*\*\*

**BIDS**

**TURF CARE CHEMICALS – LITTLE CREEK GOLF COURSE**

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to award the bid to Advance Turf Solutions for various turf chemicals in the amount of \$48,730.09. This passed by a unanimous roll call vote.

**RE-ROOFING – SOUTH CHARLESTON PUBLIC LIBRARY**

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to award the bid to Almost Heaven Roofing for installation and materials in the amount of \$80,129.45. This passed by a unanimous roll call vote.

\*\*\*\*\*

**REPORT OF RECREATION DIRECTOR** – No written report. Mr. Moles reported that the ice rink will hold tot cycles skating for ages 2-5 on Saturday, November 15.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

**COMMITTEE REPORTS**

None.

\*\*\*\*\*

**MISCELLANEOUS BUSINESS**

None.

\*\*\*\*\*

**ADJORNMENT**

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to adjourn the meeting. The meeting was adjourned at 7:40 pm.

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Frank A. Mullens, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Margie Spence, City Clerk