

JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on July 17, 2025 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the role and the following members were present:

Tommy Spurlock
Kent Rymer
David DiFilippo
Kathleen Walker

Bob Lilly
Adam Strider
Laura Marker
Westley Smolder
Mayor Mullens

PRAYER

Given by Kent Rymer

PLEDGE OF ALLEGIANCE

Led by Margie Spence, City Clerk.

ALSO IN ATTENDANCE

Hunter Moles, Recreation Director
Virgil White, Chief, Fire Department
Jeremy Thompson, Sgt., Police Department
Rick Atkinson, City Manager
Jake Arnold, Director, Public Works Department
Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Walker to approve the minutes of the July 3, 2025 council meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

AN ORDINANCE TO AMEND SECTION 737.19.1 OF ARTICLE 737 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING THE NEW MANUFACTURING BUSINESS TAX CREDIT (AMENDMENT) (MAYOR)

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to move the ordinance to a second reading. This passed by a unanimous voice vote.

BIDS

None.

REPORT OF RECREATION DIRECTOR – No written report. Mr. Moles reported there will be a glow party at Little Creek Park pool on Friday. A car wash will be held at the community center parking lot on July 26 by the South Charleston Middle School cheerleaders and the community center pool will be closed for a scheduled maintenance from August 4 to August 17.

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

None.

MISCELLANEOUS BUSINESS

None.

ADJORNMENT

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to adjourn the meeting. The meeting was adjourned at 7:40 pm.

APPROVAL

Approved this ____ day of _____, 2025.

Frank A. Mullens, Jr., Mayor

ATTEST:

Margie Spence, City Clerk