### JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on May 15, 2025 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the role and the following members were present:

Tommy Spurlock
Westley Smolder
Adam Strider
Laura Marker
Bob Lilly
Kent Rymer
David DiFilippo
Mayor Mullens

Absent was: Kathleen Walker.

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### **PRAYER**

Given by Kent Rymer

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#### **PLEDGE OF ALLEGIANCE**

Led by Margie Spence, City Clerk.

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#### **ALSO IN ATTENDANCE**

Hunter Moles, Recreation Director
Virgil White, Chief, Fire Department
Brad Rinehart, Chief, Police Department
Arnett Hoston, Director, Sanitary Board
Rick Atkinson, City Manager
Gerald Burgy, City Building Inspector
Jake Arnold, Director, Public Works Department
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

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#### **MINUTES OF PREVIOUS MEETING**

It was moved by Mr. Smolder; seconded by Mr. Rymer to approve the minutes of the May 1, 2025 council meeting. This passed by a unanimous voice vote.

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#### FINANCIAL REPORT

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to approve the financial report. This passed by a unanimous voice vote.

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#### PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

# RESOLUTION TO AUTHORIZE THE SALE OF SURPLUS PROPERTY OF THE CITY OF SOUTH CHARLESTON USING GARAGE TECHNOLOGY, INC. – WWW.WITHGARAGE.COM (MAYOR)

It was moved by Mr. DiFilippo; seconded by Mrs. Marker to approve the resolution. This passed by a unanimous voice vote.

# RESOLUTION OF THE SOUTH CHARLESTON CITY COUNCIL APPROVING INVOICES RELATING TO DESIGN, CONSTRUCTION AND OTHER SERVICES FOR THE LIBERTY STREET LIFT STATION REHABILILITATION PROJECT (MAYOR)

It was moved by Mr. Smolder; seconded by Mr. Lilly to approve the resolution. This passed by a unanimous voice vote.

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#### **BIDS**

#### **CITY MANAGEMENT SOFTWARE SUITE**

It was moved by Mr. DiFilippo; seconded by Mr. Rymer to award the bid to Edmunds GovTech – City Enterprise Management System in the amount of \$90,136.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION DIRECTOR** – No written report. Mr. Moles stated that the city needed lifeguards for the pools. Anyone interested can contact the community center.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

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REPORT OF CITY ATTORNEY – No	o written report.
REPORT OF CITY TREASURER - N	No written report.
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<b>COMMITTEE REPORTS</b>	
None.	****
MISCELLANEOUS BUSINESS	
Mayor Mullens reminded everyone of the	e Armed Forces Parade this Saturday at noon.
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<u>A</u>	<u>ADJORNMENT</u>
It was moved by Mr. DiFilippo; seconded was adjourned at 7:45 pm.	d by Mr. Spurlock to adjourn the meeting. The meeting
	APPROVAL
Approved this day of, 2025.	
	Frank A. Mullens, Jr., Mayor
ATTEST:	
Margie Spence, City Clerk	