## JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on October 17, 2024 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Tommy Spurlock Bob Lilly

Kathleen Walker Westley Smolder
Laura Marker Kent Rymer
Adam Strider David DiFilippo
Mayor Mullens

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### **PRAYER**

Given by Kent Rymer.

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### **PLEDGE OF ALLEGIANCE**

Led by Margie Spence, City Clerk.

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### **ALSO IN ATTENDANCE**

Hunter Moles, Recreation Director Chris Crowder, Police Department Virgil White, Chief, Fire Department Gerald Burgy, Building Inspector Steve DeBarr, Engineering Jake Arnold, Director, Public Works Department Michael Moore, City Attorney Hannah Parsons, City Treasurer

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### MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Smolder to approve the minutes of the October 3, 2024 council meeting. This passed by a unanimous voice vote.

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### FINANCIAL REPORT

It was moved by Mr. DiFilippo; seconded by Mrs. Marker to approve the financial report. This passed by a unanimous voice vote.

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### PETITIONS, COMMUNICATIONS AND PUBLIC HEARING

# RESOLUTION OF THE SOUTH CHARLESTON CITY COUNCIL APPROVING INVOICES RELATING TO DESIGN, CONSTRUCTION AND OTHER SERVICES FOR THE LIBERTY STREET LIFT STATION REHABILITATION PROJECT (MAYOR)

It was moved by Mr. Strider; seconded by Mr. Spurlock to approve the resolution. This passed by a unanimous voice vote.

## RECOGNIZE TODD DUNCAN, LIBRARIAN, SOUTH CHARLESTON PUBLIC LIBRARY (MAYOR)

Mayor Mullens recognized Mr. Duncan, who spoke to council about the ongoing programs at the library. He stated the library has approximately 236 active programs. A total number of 42,000 people passed through the library last year. Recently a full-time passport agent was hired. Mr. Duncan stated the library will also be a registration site for the TSA pre-check.

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### **BIDS**

### FENCE MATERIAL – FARMER'S MARKET

It was moved by Mr. DiFilippo; seconded by Mr. Rymer to award the bid to McNiel Fence Company in the amount of \$12,585.50. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION DIRECTOR** – No written report. Mr. Moles stated there will be a Rock and Gem Shoe at the Community Center this weekend.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

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**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

REPORT OF CITY TREA	ASURER – No written report.
THE OTHER PROPERTY.	110 William report.
COMMITTEE REPORTS	<u>5</u>
None.	
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Mayor Mullens spoke to council about the discussion held at the last council meeting concerning cats. He stated he had spoken to the Kanawha County Animal Shelter regarding spaying and neutering. He was informed the animal shelter will request the animal be taken to a private veterinarian as they could not attend to it if it is not the private owner. Mayor Mullens also spoke to private care veterinarians for suggestions for these situations.

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### **ADJOURNMENT**

It was moved by Mr. Rymer; seconded by Mr. Smolder to adjourn the meeting. The meeting was adjourned at 7:50 pm.

### **APPROVAL**

Approved this day of, 2024.	
ATTEST:	Frank A. Mullens, Jr. Mayor
Margie Spence, City Clerk	