# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on March 7, 2024 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Trina Rucker, Deputy City Clerk, called the roll and the following members were present:

Westley Smolder Tommy Spurlock
Bob Lilly Kathleen Walker
Adam Strider David DiFilippo
Laura Marker Kent Rymer
Mayor Mullens

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### **PRAYER**

Given by Kent Rymer.

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# **PLEDGE OF ALLEGIANCE**

Led by Trina Rucker.

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#### **ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director
Virgil White, Chief, South Charleston Fire Department
Brad Rinehart, Chief, South Charleston Police Department
Steve DeBarr, Engineer/Sanitary Board
Rick Atkinson, City Manager
Gerald Burgy, Director, Public Works Department
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

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#### MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the February 15, 2024 council meeting. This passed by a unanimous voice vote.

# **FINANCIAL REPORT**

None.

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# PETITIONS, COMMUNICATIONS AND PUBLIC HEARING

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AN ORDINANCE TO ENACT ARTICLE 1355 OF PART 13, CHAPTER 5 ENTITLED SUPPLEMENTAL ZONING REQUIREMENTS OF THE MUNICIPAL CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING VAPE SHOPS (FIRST READING) (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to move the ordinance to a second reading. This passed by a unanimous voice vote.

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#### **BIDS**

# **CHILLER REPLACEMENT – COMMUNITY CENTER**

It was moved by Mr. DiFilippo; seconded by Mr. Rymer to award the bid to Trane for a cooled chiller in the amount of \$126,200.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION DIRECTOR** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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COMMITTEE REPORTS	
None.	
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MISCELLANEOUS BUSINESS	
Mayor Mullens reported that the exit audit	will be tomorrow at noon.
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<u>AD.</u>	<u>IOURNMENT</u>
It was moved by Mr. DiFilippo; seconded by Mullens adjourned the meeting at 7:36 pm.	by Mrs. Walker to adjourn the meeting. Mayor
<u>A</u>	APPROVAL
Approved this day of, 2024.	
	Frank A. Mullens, Jr., Mayor
ATTEST:	
Trina Rucker, Deputy City Clerk	