# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on January 18, 2024 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Westley Smolder

Bob Lilly

Adam Strider

David DiFilippo

Laura Marker

Mayor Mullens

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# **PRAYER**

Given by Kent Rymer.

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# PLEDGE OF ALLEGIANCE

Led by Margie Spence

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### **ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director
Virgil White, Chief, South Charleston Fire Department
Brad Rinehart, Chief, South Charleston Police Department
Steve DeBarr, Engineer/Sanitary Board
Rick Atkinson, City Manager
Gerald Burgy, Director, Public Works Department
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

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#### MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the January 4, 2024 council meeting. This passed by a unanimous voice vote.

## **FINANCIAL REPORT**

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to approve the financial report. This passed by a unanimous voice vote.

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# PETITIONS, COMMUNICATIONS AND PUBLIC HEARING

# RECOGNIZE HOLLIS LEWIS, CANDIDATE FOR HOUSE OF DELEGATES (MAYOR)

Mayor Mullens recognized Mr. Lewis who is the delegate for the House of Delegates in the 57<sup>th</sup> district. Mr. Lewis thanked council members for their time and support and told them to contact him if there was anything that the city needed to bring to the attention of the House of Delegates when they are in session.

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#### **BIDS**

#### REPLACEMENT AIR CYLINDERS – FIRE DEPARTMENT

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to accept the following bid which is included in the Government Cooperative Purchasing agreement: 25 – MSA 4500 psi air cylinders for the amount of \$24,000.00. This bid passed by a unanimous roll call vote.

### **AUTOMOBILE – POLICE DEPARTMENT**

It was moved by Mr. DiFilippo; seconded by Mr. Rymer to award the bid to Dutch Miller for a 2023 Dodge Charger in the amount of \$46,033.93. This bid passed by a unanimous roll call vote.

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**REPORT OF RECREATION DIRECTOR** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

ATTEST:	
Margie Spence, City Clerk	-