

JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on November 16, 2023 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

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| Westley Smolder | Tommy Spurlock |
| Bob Lilly | Kathleen Walker |
| Adam Strider | Kent Rymer |
| David DiFilippo | Laura Marker |
| | Mayor Mullens |

PRAYER

Given by Kent Rymer.

PLEDGE OF ALLEGIANCE

Led by Margie Spence

ALSO IN ATTENDANCE

- Shawn Zuniga, Recreation Director
- Virgil White, Chief, South Charleston Fire Department
- Brad Rinehart, Chief, South Charleston Police Department
- Steve DeBarr, Engineer/Sanitary Board
- Rick Atkinson, City Manager
- Gerald Burgy, Director, Public Works Department
- Michael Moore, City Attorney
- Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the November 2, 2023 council meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to approve the financial report. This passed by a unanimous voice vote.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARING

RESOLUTION OF THE COUNCIL OF THE CITY OF SOUTH CHARLESTON, WEST VIRGINIA, EXPRESSING SUPPORT FOR A TURNING LANE AND STOPLIGHT ON MACCORKLE AVENUE WESTBOUND TO ENABLE A LEFT TURN ONTO CHESTNUT STREET (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Lilly to approve the resolution. This passed by a unanimous voice vote.

RESOLUTION AUTHORIZING CITY OFFICIALS TO TAKE ANY AND ALL ACTIONS NECESSARY TO ACCEPT A GRANT FROM WEST VIRGINIA COMMISSION FOR THE PREVENTION OF DRUNK DRIVING FOR THE CITY OF SOUTH CHARLESTON POLICE DEPARTMENT AND TO FURTHER ADMINISTER THE GRANT AS REQUIRED BY THE GRANT AGREEMENT (MAYOR)

It was moved by Mr. DiFilippo; seconded by Mrs. Marker to approve the resolution. This passed by a unanimous voice vote.

RESOLUTION AUTHORIZING CITY OFFICIALS TO TAKE AND ANY ALL ACTIONS NECESSARY TO ACCEPT A GRANT FROM THE KANAWHA COUNTY COMMISSION – PUBLIC SAFETY GRANT FUNDS FOR THE CITY OF SOUTH CHARLESTON POLICE DEPARTMENT AND TO FURTHER ADMINISTER THE GRANT AS REQUIRED BY THE GRANT AGREEMENT (MAYOR)

It was moved by Mr. Lilly; seconded by Mr. Rymer to approve the resolution. This passed by a unanimous voice vote.

BIDS

None.

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report. Chief Rinehart reported that his department had started a program called Adopt a School. He stated that it is a community service project. Officers recently attended Alum Creek Elementary School and interacted with the students. The next school they will attend will be Ruth Lawn Elementary. The chief also stated that Shop with a Cop will be December 12.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report. Mr. DeBarr reported that he has reviewed the recent storm water management plan, and he had no recommendations.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

Mayor Mullens reminded everyone that the Christmas Lighting Ceremony would be December 1, 2023 at 5:00 pm and the Christmas Parade would be December 2, 2023 at noon.

It was moved by Mr. DiFilippo; seconded by Mr. Smolder to adjourn the meeting. Mayor Mullens adjourned the meeting at 7:55 pm.

APPROVAL

Approved this ____ day of _____, 2023.

Frank A. Mullens, Jr., Mayor

ATTEST:

Margie Spence, City Clerk