

**JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on May 18, 2023 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

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|-----------------|---------------|
| Jamie Sibold | Kent Rymer |
| Tommy Spurlock | Bob Lilly |
| Kathleen Walker | Adam Strider |
| Laura Marker | Mayor Mullens |

PRAYER

Given by Kent Rymer

PLEDGE OF ALLEGIANCE

Led by Margie Spence.

ALSO IN ATTENDANCE

- Shawn Zuniga, Recreation Director
- Virgil White, Chief, South Charleston Fire Department
- Brad Rinehart, Chief, South Charleston Police Department
- Gerald Burgy, Director Public Works Department
- Steve DeBarr, Director, Sanitary Board/Engineer
- Michael Moore, City Attorney
- Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the May 5, 2023 council meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

It was moved by Mr. Sibold; seconded by Mr. Spurlock to approve the financial report. This passed by a unanimous voice vote.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARING

THERE WERE NO PETITIONS, COMMUNICATIONS OR PUBLIC HEARINGS TO COME BEFORE THE COUNCIL AT THIS MEETING.

BIDS

PARK PLACE WATER LINE MATERIAL

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to CITCO Water in the amount of \$156,882.31 for various water line materials. This passed by a unanimous roll call vote.

DUMP TRUCKS – PUBLIC WORKS DEPARTMENT

It was moved by Mr. Sibold; seconded by Mr. Rymer to award the bid to Worldwide Equipment for two (2) Kenworth T280 with snow package in the amount of \$255,870.00. This passed by a unanimous roll call vote.

REPORT OF RECREATION DIRECTOR – No written report.

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report. Chief Rinehart recognized the following promoted officers: Lt. Aaron Cook and Sgt. Jeremy Thompson

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

Mayor Mullens reminded everyone that there is an Armed Forces Day parade Saturday at noon.

Also, early voting starts at city hall Friday, May 26 until Wednesday June 7.

ADJOURNMENT

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to adjourn the meeting. Mayor Mullens adjourned the meeting at 7:45 pm.

APPROVAL

Approved this day _____ of _____, 2023.

Frank A. Mullens, Jr., Mayor

ATTEST:

Margie Spence, City Clerk

