

**JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on March 2, 2023 at 7:30 p.m., EST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

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|-----------------|-----------------|
| Adam Strider | David DiFilippo |
| Kent Rymer | Tommy Spurlock |
| Bob Lilly | Laura Marker |
| Kathleen Walker | Mayor Mullens |

Absent was: Jamie Sibold

PRAYER

Given by Kent Rymer

PLEDGE OF ALLEGIANCE

Led by Margie Spence.

ALSO IN ATTENDANCE

- Shawn Zuniga, Recreation Director
- Virgil White, Chief, South Charleston Fire Department
- Brad Rinehart, Chief, South Charleston Police Department
- Rick Atkinson, City Manager
- Steve DeBarr, Director, Sanitary Board/Engineer
- Michael Moore, City Attorney
- Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Spurlock to approve the minutes of the February 16, 2023 council meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARING

APPROVE PROCLAMATION FOR AMERICAN RED CROSS MONTH (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Lilly to approve the proclamation. This passed by a unanimous voice vote.

BIDS

EXERCISE EQUIPMENT – SCCC

It was moved by Mrs. Walker; seconded by Mr. Lilly to award the bid to Arsenal Strength for various exercise equipment in the amount of \$22,903.00 and to Life Fitness for various equipment in the amount of \$4,899.20. This passed by a unanimous roll call vote.

EMERGENCY REPAIRS – LCGC CLUBHOUSE AND SCPD BUILDING

It was moved by Mrs. Walker; seconded by Mr. Rymer to award the bids to Mullins Plumbing for a gas line replacement to SCPD in the amount of \$12,000.00 and \$12,000.00 for a hot water heater replacement to LCGC. These bids passed by a unanimous roll call vote.

REPORT OF RECREATION DIRECTOR – No written report.

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

None.

ADJOURNMENT

It was moved by Mrs. Walker; seconded by Mr. Spurlock to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:55 p.m.

APPROVAL

Approved this day _____ of _____, 2023.

Frank A. Mullens, Jr., Mayor

ATTEST:

Margie Spence, City Clerk