

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on February 16, 2023 at 7:30 p.m., EST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Adam Strider	David DiFilippo
Kent Rymer	Tommy Spurlock
Bob Lilly	Jamie Sibold
Laura Marker	Kathleen Walker
	Mayor Mullens

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**PRAYER**

Given by Kent Rymer

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director  
Virgil White, Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Rick Atkinson, City Manager  
Steve DeBarr, Director, Sanitary Board/Engineer  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the February 2, 2023 council meeting. This passed by a unanimous voice vote.

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## **FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Strider to approve the financial report. This passed by a unanimous voice vote.

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## **PETITIONS, COMMUNICATIONS AND PUBLIC HEARING**

### **APPROVE APPOINTMENTS OF POLL WORKERS FOR APRIL 8, 2023 PRIMARY ELECTION (MAYOR)**

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to approve the appointments. This passed by a unanimous voice vote.

### **RECOGNIZE FRED CHANDLER FROM ALLIED BUILDING AND TRADES (MAYOR)**

Mayor Mullens recognized Mr. Chandler who spoke to council regarding their apprenticeship training programs for all trades and thanked the city for their support.

### **RECOGNIZE SUSAN CASDORPH (MAYOR)**

Mayor Mullens recognized Ms. Casdorff who addressed council regarding special permits to keep chickens within the city limits.

### **RECOGNIZE ALEX URBAN (MAYOR)**

Mayor Mullens recognized Alex Urban who spoke to council regarding bee keeping within the city limits.

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## **BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – Mr. Zuniga announced the MSAC tournament will be held at the community center this weekend.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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It was moved by Mr. Spurlock; seconded by Mr. DiFilippo to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:55 p.m.

**APPROVAL**

Approved this day \_\_\_\_\_ of \_\_\_\_\_, 2023.

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Frank A. Mullens, Jr., Mayor

ATTEST:

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Margie Spence, City Clerk