# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on December 15, 2022 at 7:30 p.m., EST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Adam Strider David DiFilippo
Kent Rymer Laura Marker
Tommy Spurlock Bob Lilly
Kathleen Walker Jamie Sibold
Mayor Mullens

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## **PRAYER**

Given by Kent Rymer.

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# PLEDGE OF ALLEGIANCE

Led by Margie Spence.

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#### **ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director
Virgil White, Chief, South Charleston Fire Department
Brad Rinehart, Chief, South Charleston Police Department
Steve DeBarr, Director, Sanitary Board/Engineering
Rick Atkinson, City Manager
Gerald Burgy, Director, Public Works Department
Karen Klein, City Attorney
Hannah Parsons, City Treasurer

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#### MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFillipo to approve the minutes of the December 1, 2022 council meeting. This passed by a unanimous voice vote.

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## FINANCIAL REPORT

It was moved by Mr. Sibold; seconded by Mr. Spurlock to approve the financial report. This passed by a unanimous voice vote.

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# PETITIONS, COMMUNICATIONS AND PUBLIC HEARING

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THERE WERE NO PETITIONS, COMMUNICATIONS, OR PUBLIC HEARINGS TO COME BEFORE COUNCIL AS THIS MEETING.

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## **BIDS**

# REBUILD COMPRESSOR FOR ICE ARENA

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to award the bid to Arena Products and Service in the amount of \$34,950.00. This motion was amended by Mr. Sibold; seconded by Mrs. Walker to reflect the purchases will be paid for from FY 2023 funds from the Ice Arena line items. Therefore, it was moved by Mr. DiFilippo; seconded by Mrs. Walker to approve the bid. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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COMMITTEE REPORTS

None.
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MISCELLANEOUS BUSINESS
None.
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<u>ADJOURNMENT</u>
It was moved by Mr. Spurlock; seconded by Mr. Lilly to adjourn the meeting.
Mayor Mullens adjourned the meeting at 7:48 p.m.
<u>APPROVAL</u>
Approved this day of, 2022.
Frank A. Mullens, Jr., Mayor
ATTEST:

Margie Spence, City Clerk