

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on November 17, 2022 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Adam Strider	David DiFilippo
Kent Rymer	Laura Marker
Tommy Spurlock	Bob Lilly
Kathleen Walker	Jamie Sibold
	Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director  
Virgil White, Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Steve DeBarr, Director, Sanitary Board/Engineering  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the November 3, 2022 council meeting. This passed by a unanimous voice vote.

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## **FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Spurlock to approve the financial report. This passed by a unanimous voice vote.

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## **PETITIONS, COMMUNICATIONS AND PUBLIC HEARING**

### **AN ORDINANCE TO UPDATE THE TRAFFIC CODE OF THE MUNICIPAL CODE OF THE CITY OF SOUTH CHARLESTON, INCLUDING ADDITIONS AND AMENDMENTS THERETO, AND TO APPROVE AND ADOPT CURRENT REPLACEMENT PAGES TO THE MUNICIPAL CODE (SECOND READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Lilly to adopt the ordinance. This passed by a unanimous voice vote.

### **AN ORDINANCE TO UPDATE THE GENERAL OFFENSES CODE OF THE MUNICIPAL CODE OF THE CITY OF SOUTH CHARLESTON AND TO APPROVE AND ADOPT CURRENT REPLACEMENT PAGES TO THE MUNICIPAL CODE (SECOND READING) (MAYOR)**

It was moved by Mr. DiFilippo; seconded by Mr. Sibold to adopt the ordinance. This passed by a unanimous voice vote.

### **AN ORDINANCE TO AMEND SECTION 105.06 OF ARTICLE 105 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING WARD BOUNDARIES (FIRST READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve an amendment to the first reading of the ordinance. This passed by a unanimous voice vote.

Therefore, it was moved by Mr. Sibold; seconded by Mrs. Walker to move the ordinance to a second reading. This passed by a unanimous voice vote.

### **AN ORDINANCE TO ACCEPT THE DEDICATION OF ROADS AND STREETS TO CITY OF SOUTH CHARLESTON FROM SOUTHPOINTE SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. (FIRST READING) (MAYOR)**

It was moved by Mr. Strider; seconded by Mrs. Marker to move the ordinance to a second reading. This passed by a unanimous voice vote.

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**KITCHEN EQUIPMENT – FIRE STATION #5**

It was moved by Mr. Sibold; seconded by Mr. Spurlock to award the bid to Webstraurantstore.com in the amount of \$13,407.20. This passed by a unanimous roll call vote.

**CHANGE ORDER #7 FOR FIRE STATION #5**

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to award the bid to Palma, Inc. for additional floor covering in the amount of \$21,840.00. This passed by a unanimous roll call vote.

**GREEN ROLLER – LITTLE CREEK GOLF COURSE**

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to MI Turf Equipment for a 2019 Salsco Roll-n-Go in the amount of \$11,150.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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It was moved by Mr. Spurlock; seconded by Mr. Lilly to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:55 p.m.

**APPROVAL**

Approved this day \_\_\_\_\_ of \_\_\_\_\_, 2022.

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Frank A. Mullens, Jr., Mayor

ATTEST:

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Margie Spence, City Clerk