

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on November 3, 2022 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Adam Strider	David DiFilippo
Kent Rymer	Laura Marker
Tommy Spurlock	Bob Lilly
Kathleen Walker	Jamie Sibold
	Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director  
Virgil White, Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Steve DeBarr, Director, Sanitary Board/Engineering  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the October 20, 2022 council meeting. This passed by a unanimous voice vote.

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## **FINANCIAL REPORT**

None.

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## **PETITIONS, COMMUNICATIONS AND PUBLIC HEARING**

### **RESOLUTION TO ADOPT THE REGION 3 HAZARD MITIGATION PLAN RELEASED IN 2022 FOR THE CITY OF SOUTH CHARLESTON (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Rymer to approve the resolution. This passed by a unanimous voice vote.

### **AN ORDINANCE TO UPDATE THE TRAFFIC CODE OF THE MUNICIPAL CODE OF THE CITY OF SOUTH CHARLESTON, INCLUDING ADDITIONS AND AMENDMENTS THERETO, AND TO APPROVE AND ADOPT CURRENT REPLACEMENT PAGES TO THE MUNICIPAL CODE (FIRST READING) (MAYOR)**

It was moved by Mr. DiFillipo; seconded by Mr. Sibold to move the ordinance to a second reading. This passed by a unanimous voice vote.

### **AN ORDINANCE TO UPDATE THE GENERAL OFFENSES CODE OF THE MUNICIPAL CODE OF THE CITY OF SOUTH CHARLESTON AND TO APPROVE AND ADOPT CURRENT REPLACEMENT PAGES TO THE MUNICIPAL CODE (FIRST READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Sibold to move the ordinance to a second reading. This passed by a unanimous voice vote.

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## **BIDS**

### **STANDBY GENERATORS – SOUTH CHARLESTON FIRE DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Spurlock to award the bid to Best Electric, LLC for four (4) Generac Generators, including transfer switches and installation in the amount of \$176,500.00. This project has a 50/50 matching grant from the Kanawha County Commission. This passed by a unanimous roll call vote.

### **TURF CARE CHEMICALS**

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to award the bid to Advance Turf Solutions in the amount of \$57,562.11. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

It was moved by Mr. Spurlock; seconded by Mr. Lilly to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:40 p.m.

**APPROVAL**

Approved this day \_\_\_\_\_ of \_\_\_\_\_, 2022.

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Frank A. Mullens, Jr., Mayor

ATTEST:

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Margie Spence, City Clerk