

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on September 1, 2022 at 5:00 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Adam Strider
David DiFilippo	Kent Rymer
Laura Marker	Tommy Spurlock
Kathleen Walker	Bob Lilly
	Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director  
Virgil White, Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Steve DeBarr, Director, Sanitary Board/Engineering  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to approve the minutes of the August 18, 2022 council meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARING**

**APPROVE CLOSING D STREET FROM 6<sup>TH</sup> AVENUE TO 7<sup>TH</sup> AVENUE AND 7<sup>TH</sup> AVENUE FROM OAKS STREET TO HOG ALLEY FROM 5:00 AM TO 6:00 PM FOR THE ARTS AND CRAFTS FESTIVAL ON SEPTEMBER 10, 2022 (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Rymer to approve the closing. This passed by a unanimous roll call vote.

**AN ORDINANCE TO APPROVE A LEASE-PURCHASE AGREEMENT WITH PNC EQUIPMENT FINANCE FOR A PIERCE ENFORCER PUMPER (FIRST READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to move the ordinance to a second reading. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

It was moved by Mr. DiFilippo; seconded by Mr. Sibold to adjourn the meeting.

Mayor Mullens adjourned the meeting at 5:10 p.m.

**APPROVAL**

Approved this day \_\_\_\_\_ of \_\_\_\_\_, 2022.

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Frank A. Mullens, Jr., Mayor

ATTEST:

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Margie Spence, City Clerk