

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on April 21, 2022 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

- |              |                 |
|--------------|-----------------|
| Jamie Sibold | David DiFilippo |
| Bob Lilly    | Kathleen Walker |
| Adam Strider | Tommy Spurlock  |
| Laura Marker | Kent Rymer      |
|              | Mayor Mullens   |

\*\*\*\*\*

**PRAYER**

Given by Kent Rymer.

\*\*\*\*

**PLEDGE OF ALLEGIANCE**

Given by Margie Spence.

\*\*\*\*\*

**ALSO IN ATTENDANCE**

- Shawn Zuniga, Director, Recreation Department
- Virgil White, Chief, South Charleston Fire Department
- Brad Rinehart, Chief, South Charleston Police Department
- Steve DeBarr, Engineer, Director of Sanitary Board
- Gerald Burgy, Director of Public Works Department
- Michael Moore, City Attorney
- Hannah Parsons, City Treasurer

\*\*\*\*\*

**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Spurlock to approve the minutes of the April 7, 2022. This passed by a unanimous voice vote.

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to approve the minutes of the Special meeting as amended to change the names of Mark Wolford and Chuck Hudson to Tommy Spurlock and Laura Marker. This passed by a unanimous voice vote.

**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to approve the financial report. This passed by a unanimous voice vote.

\*\*\*\*\*

**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**THERE WERE NO PETITIONS, COMMUNICATIONS OR PUBLIC HEARINGS TO COME BEFORE COUNCIL AT THIS MEETING.**

**BIDS**

None.

\*\*\*\*\*

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.  
Mr. DeBarr reported that work should be completed on Fire Station 5 on May 15.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy reported that Spring Clean-Up will begin on April 30 on the west end of Jefferson Road and on May 7 on the east end of Jefferson Road.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

\*\*\*\*\*

**COMMITTEE REPORTS**

None.

\*\*\*\*\*

**MISCELLANEOUS BUSINESS**

None.

\*\*\*\*\*

**ADJOURNMENT**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:40 p.m.

\*\*\*\*\*

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Frank A. Mullens, Mayor, Jr.

ATTEST:

\_\_\_\_\_  
Margie Spence, City Clerk

