

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on February 3, 2022 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold  
Bob Lilly  
Kathleen Walker  
Tommy Spurlock

David DiFilippo  
Kent Rymer  
Adam Strider  
Laura Marker  
Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Given by Margie Spence.

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**ALSO IN ATTENDANCE**

Shawn Zuniga, Director, Recreation Department  
Brad Rinehart, Chief, South Charleston Police Department  
Virgil White, Chief, South Charleston Fire Department  
Steve DeBarr, Director Sanitary Board/Engineer  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Kathleen Walker; seconded by Mr. Sibold to approve the minutes of the January 20, 2022. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**INTRODUCE NEW COUNCIL MEMBER FOR WARD IV (MAYOR)**

Mayor Mullens introduced Laura Marker to replace former council member Chuck Hudson. She will represent Ward IV for the city.

**BOND CLOSING UPDATE (MAYOR)**

Mayor Mullens thanked council and all department heads for a job well done from start to finish in bringing the bond project to fruition. He stated that the Menard's property closing will enable the sale of the sales tax TIF bonds which will support future sales tax generated from the project.

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**BIDS**

**GOLF CARTS FOR LITTLE CREEK GOLF COURSE**

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to Motive Power for 60 gas golf carts, 2 gas 4 seat golf carts and 2 carryall utility carts in the amount of \$264,325.20. This passed by a unanimous roll call vote.

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**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

It was moved by Mr. DiFilippo; seconded by Mr. Spurlock to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:50 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2022.

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Frank A. Mullens, Mayor, Jr.

ATTEST:

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Margie Spence, City Clerk