

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on November 18, 2021 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	David DiFilippo
Bob Lilly	Kent Rymer
Kathleen Walker	Adam Strider
Tommy Spurlock	Mayor Mullens

Absent was: Chuck Hudson.

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Given by Margie Spence.

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**ALSO IN ATTENDANCE**

Shawn Zuniga, Director, Recreation Department  
Brad Rinehart, Chief, South Charleston Police Department  
Virgil White, Chief, South Charleston Fire Department  
Steve DeBarr, Director Sanitary Board/Engineer  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Karen Klein, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the November 4, 2021. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**RESOLUTION TO APPROVE A MASTER LEASE AGREEMENT FOR LEASE OF VEHICLES AND OTHER EQUIPMENT FROM ENTERPRISE FM TRUST AND ALL OTHER ACTIONS NECESSARY TO ACCOMPLISH LEASE (MAYOR)**

It was moved by Mr. Sibold; seconded by Mrs. Walker to approve the resolution. This passed by a unanimous voice vote.

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**BIDS**

**FIRE RESCUE VEHICLE – FIRE DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to award the bid to Atlantic Emergency Solutions for one Ford 550 Chassis with 16 ft. dive unit mounted in the amount of \$299,879.00. This passed by a unanimous roll call vote.

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**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

Mayor Mullens stated that there will be garbage pick up the day after thanksgiving.

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**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:45 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2021.

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Frank A. Mullens, Mayor, Jr.

ATTEST:

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Margie Spence, City Clerk