

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on May 20, 2021 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

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|-----------------|-----------------|
| Jamie Sibold    | Mark Wolford    |
| David DiFilippo | Bob Lilly       |
| Kent Rymer      | Kathleen Walker |
| Chuck Hudson    | Adam Strider    |
|                 | Mayor Mullens   |

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Given by Margie Spence.

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**ALSO IN ATTENDANCE**

- Shawn Zuniga, Director, Recreation Department
- Brad Rinehart, Chief, South Charleston Police Department
- Virgil White, Chief, South Charleston Fire Department
- Steve DeBarr, Director Sanitary Board/Engineer
- Rick Atkinson, City Manager
- Gerald Burgy, Director, Public Works Department
- Karen Klein, City Attorney
- Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the May 6, 2021 meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Strider to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS****AN ORDINANCE AMENDING SECTION 733.37 AND ENACTING SECTION 749.07 REGARDING SIMPLIFYING LICENSE FEES FOR ALCOHOL-RELATED BUSINESSES (SECOND READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mrs. Walker to adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING SECTION 951.01 OF ARTICLE 951 REGARDING ALLOWED HEIGHT OF VEGETATION AND REAL PROPERTY MAINTENANCE (SECOND READING) (MAYOR)**

It was moved by Mr. DiFilippo; seconded by Mr. Hudson to adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE ENACTING SECTION 533.14 OF ARTICLE 533 REGARDING OFFENSES RELATING TO PROPERTY, OFFICIAL NOTICES, AND IMPERMISSIBLE OCCUPANCY (SECOND READING) (MAYOR)**

It was moved by Mr. Strider; seconded by Mr. Sibold to adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING SECTION 733.29 OF ARTICLE 733 REGARDING BUSINESS LICENSES FOR CONTRACTORS (SECOND READING) (MAYOR)**

It was moved by Mr. DiFilippo; seconded by Mr. Strider to adopt the ordinance. This passed by a unanimous voice vote.

**RESOLUTION AUTHORIZING CITY OFFICIALS TO TAKE ANY AND ALL ACTIONS NECESSARY TO ESTABLISH A DEPOSITORY ACCOUNT FOR THE AMERICAN RESCUE ACT FUNDS RECEIVED BY THE CITY OF SOUTH CHARLESTON (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Strider to approve the resolution. This passed by a unanimous voice vote.

**RESOLUTION AUTHORIZING CITY OFFICIALS TO ESTABLISH A TAKE HOME VEHICLE POLICY IN CONFORMANCE WITH CURRENT IRS REGULATIONS (MAYOR)**

It was moved by Mr. Strider; seconded by Mr. DiFilippo to approve the resolution. This passed by a unanimous voice vote.

**RESOLUTION – GENERAL FUND - #01-01-21 (MAYOR)**

It was moved by Mr. Strider; seconded by Mr. Wolford to approve the resolution. This passed by a unanimous roll call vote.

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**BIDS****ELEVATOR REPAIRS FOR THE COMMUNITY CENTER**

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to Thyssenkrupp in the amount of \$13,320.00. This passed by a unanimous roll call vote.

**KITCHEN EQUIPMENT FOR THE COMMUNITY CENTER**

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Hooten Equipment Company for a dishwasher and convection oven in the amount of \$21,430.00. This passed by a unanimous roll call vote.

**MESSAGE TRAILER FOR POLICE DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to award the bid to Stalker Radar – MC 360 Message Trailer in the amount of \$16,147.85. These funds will be from the police department seizure fund in the amount of \$6,147.85 and Public Safety grant funds in the amount of \$10,000.00. This passed by a unanimous roll call vote.

**RALEIGH COUNTY SOLID WASTE AUTHORITY – SANITATION DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Strider to award the bid to Raleigh County Solid Waste Authority for recycling processing at \$175/ton for an estimated \$45,000.00 per fiscal year. This passed by a unanimous roll call vote.

**GOGOVAPP – CITY HALL**

It was moved by Mr. Strider; seconded by Mrs. Walker to award the bid to GoGovApp – GoRequest, GOEnforce, GONotify in the amount of \$15,000.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report. Mr. Zuniga reported that the pool at Little Creek Golf Course will be open Memorial Day as well as the new attraction – The Bucket Dump.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 8:00p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2021.

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Frank A. Mullens, Mayor, Jr.

ATTEST:

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Margie Spence, City Clerk