

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on May 6, 2021 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Trina Rucker, Deputy City Clerk, called the roll and the following members were present:

Jamie Sibold	Mark Wolford
David DiFilippo	Bob Lilly
Kent Rymer	Kathleen Walker
Chuck Hudson	Mayor Mullens

Absent was: Adam Strider.

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**PRAYER**

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**PLEDGE OF ALLEGIANCE**

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**ALSO IN ATTENDANCE**

Shawn Zuniga, Director, Recreation Department  
Brad Rinehart, Chief, South Charleston Police Department  
Virgil White, Chief, South Charleston Fire Department  
Steve DeBarr, Director Sanitary Board/Engineer  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Lilly to approve the minutes of the April 15, 2021 meeting. This passed by a unanimous voice vote.

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to approve the minutes of the Special meeting of April 20, 2021. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**PUBLIC HEARING FOR ORDINANCE AUTHORIZING NON-EXCLUSIVE LEASE OF PUBLIC RIGHTS OF WAY TO THE DEVELOPMENT AUTHORITY FOR PLACEMENT AND OPERATION OF BROADBAND FACILITIES AND NETWORK (MAYOR)**

As there was no one to speak for or against this ordinance, Mayor Mullens closed the public hearing.

**AN ORDINANCE AUTHORIZING NON-EXCLUSIVE LEASE OF PUBLIC RIGHTS OF WAY TO SOUTH CHARLESTON DEVELOPMENT AUTHORITY FOR PLACEMENT OF BROADBAND AND RELATED FACILITIES AND OPERATION OF BROADBAND NETWORK (SECOND READING) (MAYOR)**

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to adopt the ordinance. This passed by a unanimous voice vote.

**RESOLUTION AUTHORIZING CITY OFFICIALS TO TAKE ANY AND ALL ACTION NECESSARY TO ACCEPT A GRANT FROM DOW CORPORATION (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Wolford to approve the Resolution. This passed by a unanimous voice vote.

**APPROVE CLOSING D STREET FOR THE ARMED FORCES DAY PARADE (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Lilly to approve the closing. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING SECTION 733.37 AND ENACTING SECTION 749.07 REGARDING SIMPLIFYING LICENSE FEES FOR ALCOHOL-RELATED BUSINESSES (FIRST READING) (MAYOR)**

It was moved by Mr. Wolford; seconded by Mr. Hudson to move the ordinance to a second reading. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING SECTION 951.01 OF ARTICLE 951 REGARDING ALLOWED HEIGHT OF VEGETATION AND REAL PROPERTY MAINTENANCE (FIRST READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Hudson to move the ordinance to a second reading. This passed by a unanimous voice vote.

**AN ORDINANCE ENACTING SECTION 533.14 OF ARTICLE 533 REGARDING OFFENSES RELATING TO PROPERTY, OFFICIAL NOTICES, AND IMPERMISSIBLE OCCUPANCY (FIRST READING) (MAYOR)**

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to move the ordinance to a second reading. This passed by a unanimous voice vote.

**AN ORDINANCE AMENDING SECTION 733.29 OF ARTICLE 733 REGARDING BUSINESS LICENSES FOR CONTRACTORS (FIRST READING) (MAYOR)**

It was moved by Mr. Lilly; seconded by Mr. Wolford to move the ordinance to a second reading. This passed by a unanimous voice vote.

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**BIDS**

**STREET LIGHTS FOR LITTLE CREEK GOLF COURSE**

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to Ferguson Enterprise for 25 lights and 25 post tops in the amount of \$37,850.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report. Mr. Zuniga reported that there is restored power to about 95% of the downstairs of the community center. The upstairs should be ready to open next week.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy stated there will be a MSSAC girls tournament at The Rock next weekend.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

Council President Walker thanked Fire Chief White for helping with the fire detector campaign – Sound The Alarm.

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**ADJOURNMENT**

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:54p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2021.

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Frank A. Mullens, Mayor, Jr.

ATTEST:

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Trina Rucker, Deputy City Clerk