

**JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on April 15, 2021 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Trina Rucker, Deputy City Clerk, called the roll and the following members were present:

Jamie Sibold
David DiFilippo
Adam Strider
Kathleen Walker

Mark Wolford
Bob Lilly
Kent Rymer
Chuck Hudson
Mayor Mullens.

PRAYER

PLEDGE OF ALLEGIANCE

.

ALSO IN ATTENDANCE

Shawn Zuniga, Director, Recreation Department
Brad Rinehart, Chief, South Charleston Police Department
Virgil White, Chief, South Charleston Fire Department
Steve DeBarr, Director Sanitary Board/Engineer
Rick Atkinson, City Manager
Gerald Burgy, Director, Public Works Department
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the April 1, 2021 meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

It was moved by Mr. Sibold; seconded by Mrs. Walker to approve the financial report. This passed by a unanimous voice vote.,

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**AN ORDINANCE AUTHORIZING NON-EXCLUSIVE LEASE OF PUBLIC RIGHTS OF WAY TO SOUTH CHARLESTON DEVELOPMENT AUTHORITY FOR PLACEMENT OF BROADBAND AND RELATED FACILITIES AND OPERATION OF BROADBAND NETWORK (FIRST READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Rymer to move the ordinance to a second reading. This passed by a unanimous voice vote.

BIDS**PARK PLACE DEVELOPMENT PHASE 2**

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to J. F. Allen Company in the amount of \$13,135,334.75. This passed by a unanimous roll call vote.

REPORT OF RECREATION COMMITTEE – No written report. Mr. Zuniga reported that they are waiting on the remainder of breakers to come in. After they are installed, the community center should be ready to open.

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report. Mr. Burgy stated that the annual Spring Clean-Up schedule for the city is as follows: April 24 – Jefferson Road – West (which will also include Ruthlawn and The Ridges); and May 1 – Jefferson Road – East.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

Mayor Mullens requested authorization for himself, Hannah Parsons and Rick Atkinson to act on a settlement for opioid mediation. Therefore, it was moved by Mrs. Walker; seconded by Mr. Difilippo to approve the request. This passed by a unanimous voice vote.

Mayor Mullens stated there will be a Special Meeting at Noon on April 20, 2021 in council chambers to Lay the Levy and Adopt the Budget.

ADJOURNMENT

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:40p.m.

APPROVAL

Approved this ____ day of _____, 2021.

Frank A. Mullens, Mayor, Jr.

ATTEST:

Trina Rucker, Deputy City Clerk