

**JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on April 1, 2021 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Trina Rucker, Deputy City Clerk, called the roll and the following members were present:

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|-----------------|----------------|
| Jamie Sibold | Mark Wolford |
| David DiFilippo | Bob Lilly |
| Adam Strider | Kent Rymer |
| Kathleen Walker | Mayor Mullens. |

Absent was: Chuck Hudson.

PRAYER

PLEDGE OF ALLEGIANCE

.

ALSO IN ATTENDANCE

Shawn Zuniga, Director, Recreation Department
Brad Rinehart, Chief, South Charleston Police Department
Virgil White, Chief, South Charleston Fire Department
Steve DeBarr, Director Sanitary Board/Engineer
Rick Atkinson, City Manager
Gerald Burgy, Director, Public Works Department
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Strider to approve the minutes of the March 18, 2021 meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

AN ORDINANCE TO AMEND AND READOPT SECTION 167.40 OF ARTICLE 167 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON REGARDING EMPLOYEE SALARY SCHEDULES (SECOND READING) (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Sibold to adopt the ordinance. This passed by a unanimous voice vote.

AN ORDINANCE TO ACCEPT THE CONVEYANCE OF OAKES FIELD AND OAKES GYMNASIUM TO THE CITY OF SOUTH CHARLESTON FROM THE KANAWHA COUNTY BOARD OF EDUCATION (SECOND READING) (MAYOR)

It was moved by Mr. DiFilippo; seconded by Mr. Lilly to adopt the ordinance. This passed by a unanimous voice vote.

PUBLIC HEARING FOR ADOPTION OF FY 2022 BUDGET (MAYOR)

There was no one to speak for or against at the public hearing. Mayor Mullens announced the city will Adopt the Budget and Lay the Levy on Tuesday, April 20, 2021 at 12:00 noon in council chambers.

BIDS

POLICE VEHICLES FOR SCPD

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Stevens Auto Center for 2 – 2021 Ford Explorers Police Vehicles at \$37,796.00 each for a total of \$75,592.00. This passed by a unanimous roll call vote.

BRUSH CHIPPER FOR PUBLIC WORK DEPARTMENT

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Vermeer Heartland for a chipper with 74 HP Diesel Engine for a total of \$38,428.00. This passed by a unanimous roll call vote.

ROLLER SCREED AND CURB PACKAGE FOR PUBLIC WORKS DEPARTMENT

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Form Tech Concrete for 1 LURA roller screed in the amount of \$9,855.70 and for 1 LURA curb roller in the amount of \$9,020.00. This passed by a unanimous roll call vote.

REPORT OF RECREATION COMMITTEE – No written report. Mr. Zuniga reported that the community center should have new breakers installed soon. After they are installed, the community center should be ready to open.

REPORT OF FIRE CHIEF – No written report. Chief White reported the ISO rating for the fire department was #1. He stated less than 400 stations have that classification. He also stated that the hiring of probationary firefighters should help the residents’ homeowners insurance.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

None.

ADJOURNMENT

It was moved by Mr. DiFilippo; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:45p.m.

APPROVAL

Approved this ____ day of _____, 2021.

Frank A. Mullens, Mayor, Jr.

ATTEST:

Trina Rucker, Deputy City Clerk