**PAGE** 

58

# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on March 18, 2021 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Trina Rucker, Deputy City Clerk, called the roll and the following members were present:

Jamie Sibold Mark Wolford
David DiFilippo Bob Lilly
Adam Strider Kent Rymer
Kathleen Walker Chuck Hudson
Mayor Mullens.

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### **PRAYER**

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#### PLEDGE OF ALLEGIANCE

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### **ALSO IN ATTENDANCE**

Shawn Zuniga, Director, Recreation Department Brad Rinehart, Chief, South Charleston Police Department Virgil White, Chief, South Charleston Fire Department Steve DeBarr, Director Sanitary Board/Engineer Rick Atkinson, City Manager Gerald Burgy, Director, Public Works Department Michael Moore, City Attorney Hannah Parsons, City Treasurer

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#### MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the March 4, 2021 meeting. This passed by a unanimous voice vote.

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#### **FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to approve the financial report.

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#### PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

## AN ORDINANCE TO AMEND AND READOPT SECTION 167.40 OF ARTICLE 167 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON REGARDING EMPLOYEE SALARY SCHEDULES (FIRST READING) (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Hudson to move the ordinance to a second reading. This passed by a unanimous voice vote.

## APPROVE THE SUBMISSION OF FY 2022 BUDGET TO THE STATE AUDITOR'S **OFFICE** (MAYOR)

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to approve the submission of the budget. This passed by a unanimous voice vote.

## AN ORDINANCE TO ACCEPT THE CONVEYANCE OF OAKES FIELD AND OAKES GYMNASIUM TO THE CITY OF SOUTH CHARLESTON FROM THE KANAWHA COUNTY BOARD OF EDUCATION (FIRST READING) (MAYOR)

It was moved by Mr. Wolford; seconded by Mr. Hudson to move the ordinance to a second reading. This passed by a unanimous voice vote.

#### **BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** - No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

<b>REPORT OF PUBLIC WORKS DIRECTOR</b> – No written report.
<b>REPORT OF CITY ATTORNEY</b> – No written report.
<b>REPORT OF CITY TREASURER</b> – No written report.
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COMMITTEE REPORTS
None.
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MISCELLANEOUS BUSINESS
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<u>ADJOURNMENT</u>
It was moved by Mr. DiFilippo; seconded by Mr. Rymer to recess this meeting until Ap 20.
Mayor Mullens adjourned the meeting at 7:37p.m.
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<u>APPROVAL</u>
Approved this day of, 2021.
Frank A. Mullens, Jr. Mayor
ATTEST:
Trina Rucker, Deputy City Clerk