

**JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on October 1, 2020 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence City Clerk, called the roll and the following members were present:

Jamie Sibold
David DiFilippo
Adam Strider
Kathleen Walker

Mark Wolford
Bob Lilly
Kent Rymer
Mayor Mullens.

Absent was: Chuck Hudson

PRAYER

Given by Kent Rymer.

PLEDGE OF ALLEGIANCE

Led by Margie Spence.

ALSO IN ATTENDANCE

Brad Rinehart, Chief, South Charleston Police Department
Virgil White, Chief, South Charleston Fire Department
Steve DeBarr, Director Sanitary Board/Engineer
Rick Atkinson, City Manager
Gerald Burgy, Director, Public Works Department
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiFilippo to approve the minutes of the September 17, 2020 meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**APPROVE TRICK OR TREAT NIGHT OCTOBER 31, 2020 FROM 7:00 PM TO 9:00 PM (MAYOR)**

Mr. Strider moved to amend the approval to say trick or treat will be from 5:00 pm to 7:00 pm and the city will follow all state guidelines regarding wearing masks. This was seconded by Mr. Di Fillipo and passed by a unanimous voice vote.

BIDS

None.

REPORT OF RECREATION COMMITTEE – No written report.

REPORT OF FIRE CHIEF – No written report. Fire Prevention week will be October 4 through 10. Additionally, Chief White and Mayor Mullens discussed with council the ongoing talks with state and county officials regarding EMS guidelines.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report. Mr. Atkinson reported that street paving will begin on October 12.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

REPORT OF CITY ATTORNEY – No written report. Mr. Moore stated that proceedings to change the charter regarding elections will begin in November. The city will be taking steps to move to the county ballot for mayoral elections.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

None.

ADJOURNMENT

It was moved by Mr. DiFilippo; seconded by Mr. Rymer to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:55 p.m.

APPROVAL

Approved this ____ day of _____, 2020.

Frank A. Mullens, Jr. Mayor

ATTEST:

Margie Spence, City Clerk

