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#### JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on August 20, 2020 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence City Clerk, called the roll and the following members were present:

Jamie Sibold David DiFilippo Adam Strider Kathleen Walker Mark Wolford Bob Lilly Kent Rymer Chuck Hudson Mayor Mullens.

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**PRAYER** 

Given by Kent Rymer.

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# PLEDGE OF ALLEGIANCE

Led by Margie Spence.

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# ALSO IN ATTENDANCE

Shawn Zuniga, Director, Recreation Department Brad Rinehart, Chief, South Charleston Police Department Virgil White, Chief, South Charleston Fire Department Steve DeBarr, Director Sanitary Board/Engineer Rick Atkinson, City Manager Gerald Burgy, Director, Public Works Department Karen Klein, City Attorney Hannah Parsons, City Treasurer

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# MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the August 6, 2020 meeting. This passed by a unanimous voice vote.

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#### FINANCIAL REPORT

It was moved by Mr. Sibold; seconded by Mr. Lilly to approve the Financial report. This passed by a unanimous voice vote.

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#### **PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

## AN ORDINANCE TO AMEND SECTION 733.32 OF ARTICLE 733 CONCERNING HAWKERS AND PEDDLERS SECOND READING) (MAYOR)

It was moved by Mr. Lilly; seconded by Mr. Rymer to adopt the ordinance. This passed by a unanimous voice vote.

## RECOGNIZE ANDREW ROBINSON, CANDIDATE FOR WV STATE SENATE, DISTRICT 17 (MAYOR)

Mr. Robinson did not appear.

### AN ORDINANCE AMENDING SECTIONS 1709.01 AND 1709.02 OF ARTICLE 1709 CONCERNING THE STATE BUILDING CODE (FIRST READING) (MAYOR)

It was moved by Mr. Lilly; seconded by Mr. Sibold to move the ordinance to a second reading. This passed by a unanimous voice vote.

### A RESOLUTION AUTHORIZING THE DONATION OF SURPLUS PROPERTY TO THE TOWN OF CLENDENIN (MAYOR)

It was moved by Mr. Sibold; seconded by Mr. Lilly to approve the donation. This passed by a unanimous voice vote.

## A RESOLUTION AUTHORIZING THE DONATION OF SURPLUS PROPERTY TO THE PINCH VOLUNTEER FIRE DEPARTMENT (MAYOR)

It was moved by Mr. Lilly; seconded by Mr. Strider to approve the donation. This passed by a unanimous voice vote.

### A RESOLUTION AUTHORIZING THE DONATION OF SURPLUS PROPERTY TO THE KANAWEHA COUNTY PARKS AND RECREATION DEPARTMENT (MAYOR)

It was moved by Mr. Sibold; seconded by Mr. Lilly to approve the donation. This passed by a unanimous voice vote.

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#### **BIDS**

#### **STREET PAVING – PUBLIC WORKS DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to award the bid to WV Paving, Inc. for a unit price of \$86.50 per ton of hot laid asphalt and \$2.20 per square yard of pavement milling for an estimated cost of \$912,000.00. This passed by a unanimous roll call vote.

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**<u>REPORT OF RECREATION COMMITTEE</u> –** No written report.

**<u>REPORT OF FIRE CHIEF</u>** – No written report.

**<u>REPORT OF POLICE CHIEF</u>** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**<u>REPORT OF CITY MANAGER</u>** – No written report.

**<u>REPORT OF PUBLIC WORKS DIRECTOR</u>** – No written report.

**<u>REPORT OF CITY ATTORNEY</u>** – No written report.

**<u>REPORT OF CITY TREASURER</u>** – Submitted a written report.

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### **COMMITTEE REPORTS**

None.

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### **MISCELLANEOUS BUSINESS**

Mayor Mullens and council members discussed the proper disposal of batteries. Mayor Mullens stated he will form a committee and report back soon with findings.

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# **ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. Lilly to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:45 p.m.

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# **APPROVAL**

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Frank A. Mullens, Jr. Mayor

ATTEST:

Margie Spence, City Clerk