# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

**JULY 16, 2020** 

The council met in its chambers in City Hall on July 16, 2020 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold Adam Strider
Kent Rymer Kathleen Walker
Bob Lilly Mark Wolford
David DiFilippo Chuck Hudson
Mayor Mullens

\*\*\*\*

#### **PRAYER**

Given by Kent Rymer.

\*\*\*\*

### **PLEDGE OF ALLEGIANCE**

Given by Margie Spence.

\*\*\*\*

### **ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director Virgil White, Chief, South Charleston Fire Department Brad Rinehart, Chief, South Charleston Police Department Steve DeBarr, Director Sanitary Board/Engineer Gerald Burgy, Director, Public Works Department Rick Atkinson, City Manager Hannah Parsons, City Treasurer

\*\*\*\*

### **MINUTES OF PREVIOUS MEETING**

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to approve the minutes of the July 2, 2020 meeting. This passed by a unanimous voice vote.

\*\*\*\*

### **FINANCIAL REPORT**

None.

\*\*\*\*

## PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

There were no Petitions, Communications or Public hearings to come before council at this time.

\*\*\*\*

**BIDS** 

None.

\*\*\*\*

**REPORT OF RECREATION COMMITTEE** – No written report. Shawn Zuniga gave an oral report on the reopening of the Memorial Ice Arena and Little Creek Golf Course pool.

**REPORT OF FIRE CHIEF** – No written report

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

\*\*\*\*

COMMITTEE REPORTS	
None.	
***	**
MISCELLANEOUS BUSINESS	
None.	
***	**
ADJOUR	<u>NMENT</u>
It was moved by Mr. DiFilippo; seconded	by Mr. Sibold to adjourn the meeting.
Mayor Mullens adjourned the meeting at 7	:40 p.m.
***	**
APPRO	VAL
Approved this day of, 2	020.
	Frank A. Mullens, Jr. Mayor
ATTEST:	
Margie Spence, City Clerk	