# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on June 4, 2020 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold Adam Strider
Kent Rymer Kathleen Walker
Bob Lilly Mark Wolford
David DiFilippo Chuck Hudson

Mayor Mullens

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### **PRAYER**

Given by Kent Rymer.

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#### PLEDGE OF ALLEGIANCE

Given by Margie Spence.

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#### ALSO IN ATTENDANCE

Shawn Zuniga, Recreation Director Virgil White, Chief, South Charleston Fire Department Brad Rinehart, Chief, South Charleston Police Department Steve DeBarr, Director Sanitary Board/Engineer Gerald Burgy, Director, Public Works Department Rick Atkinson, City Manager Hannah Parsons, City Treasurer

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## MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. DiDilippo to approve the minutes of the May 21, 2020 meeting. This passed by a unanimous voice vote.

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## **FINANCIAL REPORT**

None.

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# PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

# AN ORDINANCE TO AUTHORIZE THE MAYOR TO GRANT A DEED OF EASEMENT TO APPALACHIAN POWER COMPANY (SECOND READING) (MAYOR)

It was moved by Mr. Sibold; seconded by Mr. Rymer to adopt the ordinance. This passed by a unanimous voice vote.

# AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A HOUSING CONSORTIUM AGREEMENT (FIRST READING) (MAYOR)

It was moved by Mr. DiFilippo; seconded by Mr. Hudson to move the ordinance to a second reading. This passed by a unanimous roll call vote.

# APPROVE APPOINTMENT OF VIC SPROUSE TO MUNICIPAL PLANNING COMMISSION (MAYOR)

It was moved by Mr. DiFilippo; seconded by Mr. Sibold to approve the appointment. This passed by a unanimous voice vote.

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#### **BIDS**

## STORM SEWER LINE RELOCATION – PARK PLACE DEVELOPMENT

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to S&E Clearing and Hydroseeding. in the amount of \$750,625.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report. .

**REPORT OF FIRE CHIEF** – No written report

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

<b>REPORT OF CITY MANAGER</b> – No	o written re	port.
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**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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# **COMMITTEE REPORTS**

Mayor Mullens reported on the Phase Reopening Plan for the South Charleston Library. He stated in-building library services will resume on Monday June 15, 2020 with restrictions.

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# **MISCELLANEOUS BUSINESS**

None.

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## **ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:45 p.m.

Approved this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2020.

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# **APPROVAL**

Frank A. Mullens, Jr. Mayo

ATTEST:	
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Margie Spence, City Clerk	