# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on March 5, 2020 at 7:30 p.m., EST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold Adam Strider
Kent Rymer Kathleen Walker
Bob Lilly Mark Wolford
David DiFilippo Mayor Mullens

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## **PRAYER**

Given by Kent Rymer.

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### PLEDGE OF ALLEGIANCE

Led by Scout Troop #195.

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#### **ALSO IN ATTENDANCE**

Shawn Zuniga, Recreation Director
Virgil White, Chief, South Charleston Fire Department
Brad Rinehart, Chief, South Charleston Police Department
Steve DeBarr, Director Sanitary Board/Engineer
Gerald Burgy, Director, South Charleston Public Works
Rick Atkinson, City Manager
Michael Moore, City Attorney
Hannah Parsons, City Treasurer

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### **MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the February 20, 2020 meeting. This passed by a unanimous voice vote.

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## FINANCIAL REPORT

None.

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# PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

# AN ORDINANCE TO AMEND SECTION 11 OF ARTICLE 505 OF THE CITY CODE OF THE CITY OF SOUTH CHARLESTON CONCERNING DANGEROUS DOGS (SECOND READING) (MAYOR)

It was moved by Mr. Lilly; seconded by Mr. Strider to adopt the ordinance. This passed by a unanimous voice vote.

# RECOGNIZE JON HAGUE, CANDIDATE FOR SENATE FOR KANAWHA COUNTY (MAYOR)

Mayor Mullens recognized Mr. Hague who spoke to council asking for their support for his candidacy.

# RECOGNIZE JILL NEWMAN WITH THE US CENSUS BUREAU (MAYOR)

Mayor Mullens recognized Ms. Newman who gave council an overview of the upcoming census and how community leaders can help obtain vital information for their community.

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### **BIDS**

#### POLICE VEHICLES – POLICE DEPARTMENT

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Stevens Auto Center in the amount of \$226,776.00. This passed by a unanimous roll call vote.

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<u>**REPORT OF RECREATION COMMITTEE**</u> – No written report. Mr. Zuniga reported the reopening date for the ice arena will be April.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report. Chief Rinehart recognized the following promotions: Ben Pascal, from Sgt. to Lt.; Aaron Davis from Cpl. to Sgt. and Eric Peterson from patrolman to Cpl.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.
<b>REPORT OF CITY MANAGER</b> – No written report.
<b>REPORT OF PUBLIC WORKS DIRECTOR</b> – No written report.
<b>REPORT OF CITY ATTORNEY</b> – No written report.
<b>REPORT OF CITY TREASURER</b> – Submitted a written report.
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COMMITTEE REPORTS
None.
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MISCELLANEOUS BUSINESS
None.
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<u>ADJOURNMENT</u>
It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting.
Mayor Mullens adjourned the meeting at 7:50 p.m.
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<u>APPROVAL</u>
Approved this day of, 2020.
Frank A. Mullens, Jr. Mayor ATTEST:

Margie Spence, City Clerk