

**JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on July 18, 2019 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Trina Rucker, Deputy City Clerk, called the roll and the following members were present:

Jamie Sibold	Mark Wolford
David DiFilippo	Chuck Hudson
Bob Lilly	Kent Rymer
Kathleen Walker	Mayor Mullens

Absent was: Adam Strider

PRAYER

Given by Kent Rymer.

PLEDGE OF ALLEGIANCE

Led by Trina Rucker

ALSO IN ATTENDANCE

Virgil White, Chief, South Charleston Fire Department
 Brad Rinehart, Chief, South Charleston Police Department
 Rick Atkinson, City Manager
 Gerald Burgy, Director, Public Works Department
 Karen Klein, City Attorney
 Hannah Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the July 3, 2019 meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

APPROVE APPOINTMENT OF KINSEY WALKER TO SOUTH CHARLESTON LIBRARY BOARD (MAYOR)

It was moved by Mr. Lilly; seconded by Mr. DiFilippo to approve the appointment. This passed by a unanimous voice vote.

AN ORDINANCE TO ENACT SECTION 349.26 OF ARTICLE 349 CONCERNING MOTORIZED CARTS (MAYOR)

This ordinance was tabled and will be revisited at a later date.

RECOGNIZE DENISE NORRIS, YOUTH DIRECTOR AT SOUTH CHARLESTON PUBLIC LIBRARY (MAYOR)

Mayor Mullens recognized Denise Norris who spoke to council members about the success of the summer reading program at the library.

PUBLIC HEARING FOR CONVENTION AND VISITORS BUREAU/LABELLE THEATER LEASE (MAYOR)

Mayor Mullens opened the floor to a public hearing. There being no one to speak for or against, Mayor Mullens closed the public hearing.

RESOLUTION TO AUTHORIZE A LEASE OF THE LABELLE THEATRE TO THE CONVENTION AND VISITORS BUREAU (MAYOR)

It was moved by Mr. Sibold; seconded by Mr. DiFilippo to approve the resolution. This passed by a unanimous voice vote.

AN ORDINANCE AMENDING SECTION 1307.01 AND 1320.01 REGARDING BREWERIES AND SCHEDULE OF USE REGULATIONS (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Sibold to move the ordinance to a second reading. This passed by a unanimous voice vote.

BIDS

RENEWAL OF EMPLOYEE HEALTH INSURANCE PLAN

It was moved by Mr. Sibold; seconded by Mrs. Walker to approve the renewal of employee health insurance. This passed by a unanimous roll call vote.

REPORT OF RECREATION COMMITTEE – Mr. Zuniga stated there would be free snow cones and water at Little Creek Pool and free skating at the Memorial Ice Rink during the upcoming weekend heat advisory..

REPORT OF FIRE CHIEF – No written report.

REPORT OF POLICE CHIEF – No written report. Chief Rinehart thanked the Public Works Department, and police officers for their work cleaning downed trees and debris after the recent storm.

Chief Rinehart then recognized Corporal Jeremy Thompson for his promotion and let Corporal Thompson explain his duties outside of work for the police department.

Lastly, Chief Rinehart recognized Corporal Travis Parsons. Cpl. Parsons conveyed to council his story of finding a cherished photograph and returning it to a previous home owner on Jefferson Road that was scheduled for demolition.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report. Mr. Burgy stated there would be a fishing tournament Saturday July 27 and baseball tournaments beginning Friday at Little Creek Park.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

Mr. Sibold reminded everyone that due to the weather advisory there would be cooling stations and free water throughout the city.

ADJOURNMENT

It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:51 p.m.

APPROVAL

Approved this ____ day of _____, 2019.

Frank A. Mullens, Jr. Mayor

ATTEST:

Trina Rucker, Deputy City Clerk