

SOUTH CHARLESTON VISUAL ARTS COMMISSION

**M O U N D F E S T I V A L**

Please join us on **Saturday, September 7, 2019 from 9:00 am - 5:00 pm** for the Mound Arts and Crafts Festival.

**SINGLE SPACE (12"X12") \$40      DOUBLE SPACE (12'X24') \$80**  
**LARGE SPACE (24'X24') \$120**

**CHECK IN STARTS AT 6:00 A.M. SPACES WILL BE HELD UNTIL 7:30 A.M.**

If you need to cancel, contact Trina Rucker, at 304-720-5985. Money can be refunded only until September 5, 2019. Information regarding your space will be mailed to you in August.

**THIS YEAR WE WILL BE EXPANDING TO INCLUDE PRODUCE (your home-grown goodies)!**

This festival is for the promotion and selling of hand-crafted items made by West Virginia resident vendors. **NO KITS OR MASS MARKET PRODUCTS ALLOWED!** All exhibited work must be crafted by the exhibitor. **NO RESALE ITEMS ALLOWED.** Judging will be by professional artists and awards will be in the following categories: Photography, Wood, Painting/Sculpture/Graphics, Glass/Metal Pottery, Fibers and General Crafts. Vendors must be present to win.

Detach below and mail payment along with a stamped, self-addressed envelope to:

**South Charleston Visual Arts Commission**

**P.O. Box 8597**

**South Charleston, WV 25303**

**Attn: Margie Spence**

**PLEASE MAKE YOUR CHECK PAYABLE TO THE COMMISSION FOR VISUAL ARTS**

Please Reserve     Single Space \$40     Double Space \$80     Larger Space \$120

Reserve last year's space?     Yes     No

Description of article sold: \_\_\_\_\_

Business name (if applicable): \_\_\_\_\_

Vendor's name \_\_\_\_\_

Address: \_\_\_\_\_

**APPLICATIONS CAN ALSO BE MADE ONLINE AT [WWW.CITYOFSOUTHCHARLESTON.COM](http://WWW.CITYOFSOUTHCHARLESTON.COM)**

**THE CITY OF SOUTH CHARLESTON**

P.O. BOX 8597

SOUTH CHARLESTON, WV 25303

PHONE: (304) 720-5985 FAX: (304) 720-5989

**DEPARTMENT OF FINANCE AND ADMINISTRATION**

**2019 MOUND FESTIVAL LICENSE FORM**

**INDIVIDUAL**

**NAME** \_\_\_\_\_

**COMPANY NAME** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**PHONE #** \_\_\_\_\_ **ALTERNATE #** \_\_\_\_\_

**EVENT LICENSE FEES \$10.00**

DO YOU ALREADY HAVE A **CURRENT** MUNICIPAL LICENSE (7/1/19 - 6/30/20)

NO \_\_\_\_\_ YES \_\_\_\_\_ LICENSE NUMBER \_\_\_\_\_

**ELECTRIC FEE \$10.00**

WILL YOU REQUIRE

ELECTRIC HOOK-UP NO \_\_\_\_\_ YES \_\_\_\_\_

**PLEASE MAKE CHECK PAYABLE TO CITY OF SOUTH CHARLESTON**

**FOR EVENT LICENSE & ELECTRIC FEES ONLY (APPLICATION FEE FOR ARTS & CRAFTS FAIR MUST BE ON A SEPARATE CHECK TO SCVAC)**

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

\_\_\_\_\_  
TOTAL PAID

PLEASE SEND APPLICATION AND PAYMENT TO THE ABOVE ADDRESS - ALL INFORMATION MUST BE COMPLETE AND CORRECT. **IF YOU ARE A BUSINESS, (CORPORATION OR LLC) YOU MUST PROVIDE A COPY OF YOUR STATE LICENSE WITH YOUR APPLICATION.**

INDIVIDUALS DO NOT REQUIRE A STATE LICENSE.