

JOURNAL OF THE COUNCIL
CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on January 3, 2019 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Jeff Williamson
Kent Rymer	Bob Lilly
Mark Wolford	Edd Brooks
Kathleen Walker	Don Ryan
	Mayor Mullens

PRAYER

Given by Kent Rymer.

PLEDGE OF ALLEGIANCE

Led by Margie Spence.

ALSO IN ATTENDANCE

Arnett Hoston, Director, Recreational Department
Brad Rinehart, Chief, South Charleston Police Department
Virgil White, Chief, South Charleston Fire Department
Steve DeBarr, Manager, Sanitary Board/Engineer
Rick Atkinson, City Manager
Gerald Burgy, Director of Public Works
Michael Moore, City Attorney
Hanna Parsons, City Treasurer

MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the December 20, 2018 meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

None.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

AN ORDINANCE PROVIDING FOR THE ANNEXATION INTO THE CITY OF SOUTH CHARLESTON OF TERRITORY AT AND NEAR CHAMPION DRIVE (SECOND READING) (MAYOR)

It was moved by Mr. Rymer; seconded by Mr. Sibold to adopt the ordinance. This passed by a unanimous voice vote.

RECOGNIZE LINDA FREEMAN WITH THE VFW AUXILIARY (MAYOR)

Lawson Freeman was recognized and stated that his wife, Linda, who is a member of the VFW Ladies Auxiliary, made and was donating blankets to the South Charleston Police Department for children facing adversities. Police Chief Rinehart accepted the blankets and thanked Mrs. Freeman stating they are a much needed item for children in difficult hardships.

BIDS

None.

REPORT OF RECREATION COMMITTEE – No written report.

REPORT OF FIRE CHIEF –No written report.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – No written report.

COMMITTEE REPORTS

None.

MISCELLANEOUS BUSINESS

City Clerk Spence reported that candidate filing begins January 14, 2019 and will end at midnight on January 26, 2019. Candidates may file Monday through Friday from 8:00 am until 4:30 pm.

ADJOURNMENT

It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:40 p.m.

APPROVAL

Approved this ____ day of _____, 2019.

Frank A. Mullens, Jr. Mayor

ATTEST:

Margie Spence, City Clerk

