

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on February 7, 2019 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

- |              |                 |
|--------------|-----------------|
| Jamie Sibold | Jeff Williamson |
| Kent Rymer   | Bob Lilly       |
| Edd Brooks   | Kathleen Walker |
| Mark Wolford | Mayor Mullens   |

Absent was: Don Ryan.

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

- Arnett Hoston, Director, Recreational Department
- Brad Rinehart, Chief, South Charleston Police Department
- Virgil White, Chief, South Charleston Fire Department
- Steve DeBarr, Manager, Sanitary Board/Engineer
- Rick Atkinson, City Manager
- Karen Klein, City Attorney
- Hanna Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the January 17, 2019 meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**RECOGNIZE VICKI VAUGHAN, NEW DIRECTOR OF SOUTH CHARLESTON CONVENTION AND VISITORS BUREAU (MAYOR)**

Ms. Vaughan was recognized and thanked council and stated she was excited to start to work as the new director and was looking forward to presenting new and exciting things for the city.

**RECOGNIZE BOY SCOUT PACK 152 (MAYOR)**

Pack 152 recited the Pledge of Allegiance. Mayor Mullens thanked them and stated he was glad to have them at the council meeting.

**APPROVE POLLWORKERS FOR 2019 PRIMARY ELECTION (MAYOR)**

It was moved by Mr. Williamson; seconded by Mr. Rymer to approve the poll workers. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** –No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:40 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2019.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

