

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on November 15, 2018 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Jeff Williamson
Kent Rymer	Bob Lilly
Mark Wolford	Mayor Mullens

Absent was: Don Ryan, Edd Brooks and Kathleen Walker.

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Arnett Hoston, Director, Recreational Department  
Brad Rinehart, Chief, South Charleston Police Department  
Virgil White, Chief, South Charleston Fire Department  
Gerald Burgy, Director, Public Works Department  
Steve DeBarr, Manager, Sanitary Board/Engineer  
Rick Atkinson, City Manager  
Michael Moore, City Attorney  
Hanna Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mr. Sibold; seconded by Mr. Rymer to approve the minutes of the November 1, 2018 meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**CLOSE D STREET FROM 1<sup>ST</sup> AVENUE TO 7<sup>TH</sup> AVENUE DECEMBER 8 FOR CHRISTMAS PARADE (MAYOR)**

It was moved by Mr. Rymer; seconded by Mr. Wolford to approve the closing. This passed by a unanimous voice vote.

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**BIDS**

**PICK-UP TRUCK FOR SOUTH CHARLESTON COMMUNITY CENTER**

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Stevens Auto in the amount of \$25, 512.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report. Mr. Arnett reported that donations are currently being accepted at the community center for the veterans group home in Barboursville.

**REPORT OF FIRE CHIEF** –Submitted a written report.

**REPORT OF POLICE CHIEF** – No written report. Chief Rinehart reported that Shop With A Cop will be scheduled for Thursday, December 13 at Wal-Mart. Anyone interesting in helping out should contact the Chief. Also the Chief stated that 30 hand held radios will be delivered to South Charleston Middle School soon.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

Mayor Mullens stated that the city will install a parking space on 7<sup>th</sup> Avenue which will be identified as “Purple Heart Parking”. The space will be reserved for veterans who are Purple Heart recipients.

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**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:40 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

