

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on December 20, 2018 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Jeff Williamson
Kent Rymer	Bob Lilly
Mark Wolford	Edd Brooks
Kathleen Walker	Don Ryan
	Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Arnett Hoston, Director, Recreational Department  
Brad Rinehart, Chief, South Charleston Police Department  
Virgil White, Chief, South Charleston Fire Department  
Steve DeBarr, Manager, Sanitary Board/Engineer  
Gerald Burgy, Director of Public Works  
Michael Moore, City Attorney  
Hanna Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the December 6, 2018 meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**AN ORDINANCE PROVIDING FOR THE ANNEXATION INTO THE CITY OF SOUTH CHARLESTON OF TERRITORY AT AND NEAR CHAMPION DRIVE (FIRST READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Rymer to move the ordinance to a second reading. This passed by a unanimous voice vote.

**A RESOLUTION TO APPROVE AMENDED RULES AND REGULATIONS OF THE SOUTH CHARLESTON FIRE CIVIL SERVICE COMMISSION (MAYOR)**

It was moved by Mr. Wolford; seconded by Mr. Sibold to approve the resolution. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** –Submitted a written report. Chief White presented the following service awards: Brad Horton, 15 years service; Bill Horton, 20 years service; Bill Dunlap, 20 years service; and Randy Cobbs, 20 years service. Lynsey Young, Administrative Assistant, was given a 5 year service award. In addition, Anthony Hess was promoted from Firefighter to Lieutenant.

**REPORT OF POLICE CHIEF** – No written report. Mayor Mullens swore in three new officers; Garrett Moore, Jordan Hatfield, and Thomas Kriston.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy reminded council that the garbage pick-up will follow the regular holiday schedule.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

City Clerk Spence reported to council that the packets for the first meeting in January (3<sup>rd</sup>) will be sent out on December 28, 2018 due to the city being closed on January 1, 2019, which would be a normal mailing of council packets.

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**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:45 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

