

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on November 1, 2018 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Jeff Williamson
Kathleen Walker	Edd Brooks
Kent Rymer	Bob Lilly
Don Ryan	Mark Wolford
	Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Arnett Hoston, Director, Recreational Department  
Brad Rinehart, Chief, South Charleston Police Department  
Virgil White, Chief, South Charleston Fire Department  
Gerald Burgy, Director, Public Works Department  
Steve DeBarr, Manager, Sanitary Board/Engineer  
Rick Atkinson, City Manager  
Michael Moore, City Attorney  
Hanna Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Rymer to approve the minutes of the October 18, 2018 meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**THERE WERE NO PETITIONS, COMMUNICATIONS OR PUBLIC HEARING TO COME BEFORE THE COUNCIL AT THIS MEETING.**

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**BIDS**

**TOUGHBOOKS FOR SOUTH CHARLESTON FIRE DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Mobile TEK Consulting in the amount of \$28, 625.00 for 7 Panasonic Toughbooks. This passed by a unanimous roll call vote.

**VEHICLE REPLACEMENT FOR SOUTH CHARLESTON POLICE DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to approve an amount of \$6699.33 for the purchase of a 2018 Ford Explorer from Stevens Auto. This approval amount is the cost after insurance paid the city.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** –Submitted a written report.

**REPORT OF POLICE CHIEF** – Submitted a written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:40 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

