

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on July 19, 2018 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Trina Rucker, Deputy City Clerk, called the roll and the following members were present:

Jamie Sibold	Jeff Williamson
Kathleen Walker	Edd Brooks
Kent Rymer	Don Ryan
	Mayor Mullens

Absent was: Mr. Wolford and Mr. Lilly.

\*\*\*\*\*

**PRAYER**

Given by Kent Rymer.

\*\*\*\*\*

**PLEDGE OF ALLEGIANCE**

Led by Trina Rucker.

\*\*\*\*\*

**ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center  
Brad Rinehart, Chief, South Charleston Police Department  
Virgil White, Chief, South Charleston Fire Department  
Gerald Burgy, Director, Public Works Department  
Steve DeBarr, Manager, Sanitary Board/Engineer  
Michael Moore, City Attorney

\*\*\*\*\*

**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the July 5, 2018 meeting. This passed by a unanimous voice vote.

\*\*\*\*\*

**FINANCIAL REPORT**

None.

\*\*\*\*\*

**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**APPROVE REAPPOINTMENT OF IDA MAE SNODGRASS TO SOUTH CHARLESTON HOUSING AUTHORITY (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Rymer to approve the reappointment. This passed by a unanimous voice vote.

\*\*\*\*\*

**BIDS**

**CUSTOM GLASS WALL FOR LITTLE CREEK CLUBHOUSE DECK**

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to Mountaineer Glass in the amount of \$19,625.00. This passed by a 6-1 roll call vote with Mr. Williamson voting in the negative.

**DECANT WHEEL FOR DEHUMIDIFIER UNIT FOR ICE RINK**

It was moved by Mr. Sibold; seconded by Mr. Rymer to award the bid to Perfection Group, Inc. in the amount of \$32,871.00. This passed by a unanimous roll call vote.

**VEHICLE FOR FIRE DEPARTMENT ASSISTANT CHIEF**

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to Stevens Auto Center in the amount of \$36,650.00. This passed by a unanimous roll call vote.

**RESCUE TOOLS FOR FIRE DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to award the bid to Mid-Atlantic Rescue Systems, Inc. in the amount of \$22,589.76. This passed by a unanimous roll call vote.

**GARBAGE PACKER FOR PUBLIC WORKS DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to award the bid to West Virginia Tractor in the amount of \$138,500 of which \$92,000.00 will be paid from insurance leaving a total of \$46,500 for the city to pay. This passed by a unanimous roll call vote.

\*\*\*\*\*

**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report. .

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

\*\*\*\*\*

**COMMITTEE REPORTS**

None

\*\*\*\*\*

**MISCELLANEOUS BUSINESS**

None.

\*\*\*\*\*

**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting.

Mayor Mullens adjourned the meeting at 7:45 p.m.

\*\*\*\*\*

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Frank A. Mullens, Jr. Mayor

ATTEST:

\_\_\_\_\_  
Trina Rucker, Deputy City Clerk

