### JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on August 2, 2018 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie SiboldJeff WilliamsonKathleen WalkerEdd BrooksKent RymerDon RyanMark WolfordBob Lilly

Mayor Mullens

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#### **PRAYER**

Given by Kent Rymer.

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### **PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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#### **ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center Brad Rinehart, Chief, South Charleston Police Department Virgil White, Chief, South Charleston Fire Department Gerald Burgy, Director, Public Works Department Steve DeBarr, Manager, Sanitary Board/Engineer Rick Atkinson, City Manager Michael Moore, City Attorney Hanna Parsons, City Treasurer

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#### **MINUTES OF PREVIOUS MEETING**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the minutes of the July 19, 2018 meeting. This passed by a unanimous voice vote.

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### FINANCIAL REPORT

None.

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### PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

# APPROVE RESOLUTION AND LETTER OF MEMBERSHIP FOR KANAWHA COUNTY & CITIES ASSOCIATION (MAYOR)

It was moved by Mr. Ryan; seconded by Mr. Williamson to approve the resolution. This passed by a unanimous voice vote.

### <u>AN ORDINANCE</u> AMENDING ARTICLE 1725 REGARDING FLOODPLAIN ORDINANCE (FIRST READING) (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Wolford to move the ordinance to a second reading. This passed by a unanimous voice vote.

# AN ORDINANCE AMENDING ARTICLE 933.15 CONCERNING DESIGN STANDARDS (FIRST READING) (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Sibold to move the ordinance to a second reading. This passed by a unanimous voice vote.

# AN ORDINANCE ACCEPTING THE DEDICATION OF STREETS AND ROADS INTO THE CITY FROM THE RIDGES (FIRST READING) (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Rymer to move the ordinance to a second reading. This passed by a unanimous voice vote.

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<u>BIDS</u>	
None.	
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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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### **COMMITTEE REPORTS**

None

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### **MISCELLANEOUS BUSINESS**

None.

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### **ADJOURNMENT**

It was moved by Mr. Sibold; second	onded by Mrs. Wa	alker to adjourn the meeting.
Mayor Mullens adjourned the mo	eeting at 7:40 p.m	
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	APPROVAL	
Approved this day of	, 2018.	
		Frank A. Mullens, Jr. Mayor
TEST:		
argie Spence, City Clerk		