

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on May 18, 2017 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

- |              |                 |
|--------------|-----------------|
| Jamie Sibold | Jeff Williamson |
| Bob Lilly    | Kent Rymer      |
| Mark Wolford | Kathleen Walker |
| Edd Brooks   | Don Ryan        |
|              | Mayor Mullens   |

\*\*\*\*\*

**PRAYER**

Led by Kent Rymer.

\*\*\*\*\*

**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

\*\*\*\*\*

**ALSO IN ATTENDANCE**

- Arnett Hoston, Director, South Charleston Community Center
- Virgil White, Chief, South Charleston Fire Department
- Brad Rinehart, Chief, South Charleston Police Department
- Steve DeBarr, Manager, Sanitary Board Department/Engineer
- Gerald Burgy, Director, Public Works Department
- Rick Atkinson, City Manager
- Michael Moore, City Attorney
- Hannah Parsons, City Treasurer

\*\*\*\*\*

**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the May 4, 2017 meeting. This passed by a unanimous voice vote.

\*\*\*\*\*

**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the financial report. This passed by a unanimous voice vote.

\*\*\*\*\*

**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**AN ORDINANCE AUTHORIZING THE ACQUISITION OF CERTAIN ADDITIONS, BETTERMENTS AND IMPROVEMENTS TO THE CITY’S EXISTING SEWERAGE SYSTEM (SECOND READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Ryan to adopt the ordinance. This passed by a unanimous voice vote.

**APPROVE RESOLUTION AUTHORIZING DONATION OF A SURPLUS VEHICLE TO PINCH VFD (MAYOR)**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the donation. This passed by a unanimous voice vote.

**APPROVE RESOLUTION GENERAL FUND #17-01-02 (MAYOR)**

It was moved by Mr. Wolford; seconded by Mr. Lilly to approve the resolution. This passed by a unanimous roll call vote.

\*\*\*\*\*

**BIDS**

**PHONE/FIBER/INTERNET FOR CITY**

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Alpha Technologies in the amount of \$7,100.00 per month. This passed by a unanimous roll call vote.

\*\*\*\*\*

**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report. Mayor Mullens swore in four new officers. They are: Erik Pauley, Wynston Lloyd, David Harvey and Gregory Moss.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy stated the city’s annual Spring Clean Up was a success.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

\*\*\*\*\*

**COMMITTEE REPORTS**

None.

\*\*\*\*\*

**MISCELLANEOUS REPORTS**

Mayor Mullens reminded council of the Armed Forces Day parade this Saturday at noon.

\*\*\*\*\*

**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. Walker adjourn the meeting. Meeting was adjourned at 7:45 p.m.

\*\*\*\*\*

**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
Frank A. Mullens, Jr. Mayor

ATTEST:

\_\_\_\_\_  
Margie Spence, City Clerk

