

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on January 4, 2018 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Jeff Williamson
Mark Wolford	Kent Rymer
Bob Lilly	Kathleen Walker
Don Ryan	Mayor Mullens

Absent was: Edd Brooks.

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**PRAYER**

Offered by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center  
Virgil White, Chief, South Charleston Fire Department  
Brad Rinehart, Chief, South Charleston Police Department  
Steve DeBarr, Manager, Sanitary Board Department/Engineer  
Rick Atkinson, City Manager  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the December 21, 2017 meeting. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**THERE WERE NO PETITIONS, COMMUNICATIONS OR PUBLIC HEARINGS TO COME BEFORE COUNCIL AT THIS MEETING.**

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**BIDS**

**CLEARING AND GRUBBING FOR FLY ASH POND**

It was moved by Mr. Sibold; seconded by Mr. Lilly to award the bid to S&E Clearing and Hydroseeding in the amount of \$85,000.00. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report. Mayor Mullens announced that since the incident of CO detection at Montrose Elementary School, he has requested Fire Chief White place CO detectors in all South Charleston schools.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS REPORTS**

None.

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**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to adjourn the meeting. Meeting was adjourned at 7:37 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2018.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

