JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on October 5, 2017 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold Jeff Williamson
Mark Wolford Kent Rymer
Don Ryan Bob Lilly
Kathleen Walker Edd Brooks
Mayor Mullens

PRAYER

Offered by Kent Rymer.

PLEDGE OF ALLEGIANCE

Led by Trina McCutcheon-Rucker.

ALSO IN ATTENDANCE

Arnett Hoston, Director, South Charleston Community Center Virgil White, Chief, South Charleston Fire Department Brad Rinehart, Chief, South Charleston Police Department Steve DeBarr, Manager, Sanitary Board Department/Engineer Gerald Burgy, Director, Public Works Department Rick Atkinson, City Manager Michael Moore, City Attorney

MINUTES OF PREVIOUS MEETING

It was moved by Mr. Sibold; seconded by Mr. Lilly to approve the minutes of the October 5, 2017 meeting. This passed by a unanimous voice vote.

FINANCIAL REPORT

It was moved by Mr. Sibold; seconded by Mr. Lilly to approve the financial report. This passed by a unanimous voice vote.

PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

<u>PROCLAMATION TO DECLARE NOVEMBER 21-25, 2017 CHRISTIAN HERITAGE</u> <u>WEEK</u> (MAYOR)

It was moved by Mr. Ryan; seconded by Mr. Rymer to approve the proclamation. This passed by as unanimous voice vote.

BIDS

None.

REPORT OF RECREATION COMMITTEE – No written report.

REPORT OF FIRE CHIEF – Chief White and Mayor Mullens presented the following awards: Five Year Award: Nick Graley and Corey Smith; Ten Year Award: Charlie Wilson; Twenty Year Award: William Tillis. Also the following promotions were given: Lieutenant Wayne Miles promoted to Captain, and firefighter Jeff Kessler was promoted to Lieutenant.

REPORT OF POLICE CHIEF – No written report.

REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER – No written report.

REPORT OF CITY MANAGER – No written report.

REPORT OF PUBLIC WORKS DIRECTOR – No written report. Mr,. Burgy reported that paving would begin again on Monday, October 23, 2017.

REPORT OF CITY ATTORNEY – No written report.

REPORT OF CITY TREASURER – Submitted a written report.

<u>COMMITTEE REPORTS</u>
None.

MISCELLANEOUS REPORTS
None.

<u>ADJOURNMENT</u>
It was moved by Mr. Sibold; seconded by Mrs. Walker to adjourn the meeting. Meeting was adjourned at 7:44 p.m.

<u>APPROVAL</u>
Approved this day of, 2017.
Frank A. Mullens, Jr. Mayor
ATTEST:
Trina Rucker, Deputy City Clerk