

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on April 20, 2017 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Jeff Williamson
Bob Lilly	Kent Rymer
Mark Wolford	Kathleen Walker
Edd Brooks	Mayor Mullens

Absent was: Don Ryan.

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**PRAYER**

Led by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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**ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center  
 Detective Gray, South Charleston Police Department  
 Steve DeBarr, Manager, Sanitary Board Department/Engineer  
 Gerald Burgy, Director, Public Works Department  
 Rick Atkinson, City Manager  
 Michael Moore, City Attorney  
 Hannah Parsons, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the April 6, 2017 meeting. This passed by a unanimous voice vote.

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the minutes of the Special meeting on April 18, 2017. This passed by a unanimous voice vote.

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**FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the minutes of the financial report. This passed by a unanimous voice vote.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**PUBLIC HEARING FOR BUILDING CODE REVISIONS (MAYOR)**

Mayor Mullens opened the floor to a public hearing.

As there was no one to speak for or against, Mayor Mullens closed the public hearing.

**AN ORDINANCE TO AMEND AND READOPT SECTION 1709.01 OF ARTICLE 1709 REGARDING THE BUILDING CODE (SECOND READING) (MAYOR)**

It was moved by Mr. Sibold; seconded by Mrs. Walker to adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE TO UPDATE THE GENERAL OFFENSES CODE AND UPDATE AND ADOPT CURRENT REPLACEMENT PAGES TO THE CITY CODE (SECOND READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Wolford to adopt the ordinance. This passed by a unanimous voice vote.

**AN ORDINANCE ANNEXING TERRITORY AT AND NEAR SOUTHRIDGE AND THE RIDGES (FIRST READING) (MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Wolford to move the ordinance to a second reading. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy stated the city’s annual Spring clean up will begin May 6 in the west end (from Jefferson Road west to city limits) and on May 13 in the east end (from Jefferson Road east to city limits).

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**MISCELLANEOUS REPORTS**

None.

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**ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. Rymer to adjourn the meeting. Meeting was adjourned at 7:55 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2017.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

