# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on April 6, 2017 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie SiboldJeff WilliamsonBob LillyKent RymerMark WolfordDon RyanEdd BrooksMayor Mullens

Absent was: Kathleen Walker.

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### **PRAYER**

Led by Kent Rymer.

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### **PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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### **ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center Virgil White, Chief, South Charleston Fire Department Steve DeBarr, Manager, Sanitary Board Department/Engineer Gerald Burgy, Director, Public Works Department Rick Atkinson, City Manager Michael Moore, City Attorney Hannah Parsons, City Treasurer

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### **MINUTES OF PREVIOUS MEETING**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the minutes of the March 16, 2017 meeting. This passed by a unanimous voice vote.

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### **FINANCIAL REPORT**

None.

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### PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

## RECEIVE PETITIONS REGARDING ANNEXATION OF CORRIDOR G/THE RIDGES (MAYOR)

Mayor Mullens recognized Jess Bailes who presented petitions from The Ridges requesting annexation into the city. Mr. Bailes thanked the Mayor and council members for their assistance.

# AN ORDINANCE TO AMEND AND READOPT SECTION 1709.01 OF ARTICLE 1709 REGARDING THE BUILDING CODE (FIRST READING) (MAYOR)

It was moved by Mr. Sibold; seconded by Mr. Rymer to move the ordinance to a second reading. This passed by a unanimous voice vote.

# AN ORDINANCE TO UPDATE THE GENERAL OFFENSES CODE AND UPDATE AND ADOPT CURRENT REPLACEMENT PAGES TO THE CITY CODE (FIRST READING) (MAYOR)

It was moved by Mr. Wolford; seconded by Mr. Sibold to move the ordinance to a second reading. This passed by a unanimous voice vote.

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### **BIDS**

### LEASE/PURCHASES FOR FIRE DEPARTMENT

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid for 3 fire engines to Pierce Manufacturing in the amount of \$2,098,897.96 with a yearly lease payment of \$261,768.47. In addition one ladder truck from Heritage Equipment was purchased in the amount of \$843,714.00 with a yearly lease payment of \$94,151.25. This passed by a unanimous roll call vote.

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### **REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report. Chief White thanked the Mayor and council members for their help and consideration on the recent purchase of 3 fire trucks.

### **REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy stated the city's annual Spring clean up will begin May 6 in the west end (from Jefferson Road west to city limits) and on May 13 in the east end (from Jefferson Road east to city limits).

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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### **COMMITTEE REPORTS**

None.

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## **MISCELLANEOUS REPORTS**

None.

Margie Spence, City Clerk

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### **ADJOURNMENT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to adjourn the meeting. Meeting was adjourned at 7:40 p.m.

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## **APPROVAL**

Appr	oved this	day of	_, 2017.	
				Frank A. Mullens, Jr. Mayor
ATTEST:				