# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on March 2, 2017 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold Jeff Williamson **Bob Lilly** Kent Rymer Mark Wolford **Edd Brooks** Mayor Mullens

Absent was: Don Ryan.

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#### **PRAYER**

Led by Kent Rymer.

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# **PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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# **ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center Virgil White, Chief, South Charleston Fire Department Brad Rinehart, Chief, South Charleston Police Department Steve DeBarr, Manager, Sanitary Board Department/Engineer Gerald Burgy, Director, Public Works Department Rick Atkinson, City Manager Michael Moore, City Attorney Hannah Parsons, City Treasurer

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#### MINUTES OF PREVIOUS MEETING

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the minutes of the February 16, 2017 meeting. This passed by a unanimous voice vote.

# **SPECIAL MEETING**

It was moved by Mrs. Walker; seconded by Mr. Wolford to approve the minutes of the Special meeting of February 23, 2017. This passed by a unanimous voice vote.

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# **FINANCIAL REPORT**

None.

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#### PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

# AN ORDINANCE TO UPDATE THE TRAFFIC CODE AND ADOPTING CURRENT REPLACEMENT PAGES TO CITY CODE (SECOND READING) (MAYOR)

It was moved by Mr. Wolford; seconded by Mr. Williamson to adopt the ordinance. This passed by a unanimous voice vote.

# ANNOUNCEMENT OF EVENTS FOR CITY'S 100<sup>TH</sup> YEAR ANNIVERSARY (MAYOR)

Mayor Mullens announced the schedule of events for the city's 100<sup>th</sup> anniversary beginning in May and ending with the Christmas parade in December.

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#### **BIDS**

None.

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## **REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report. Mayor Mullens swore in new officer, Tony Messer.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report. Mr. DeBarr stated the 2016 Industrial Pre-Treatment report was available to public viewing at the library.

**REPORT OF CITY MANAGER** – No written report. Mr. Atkinson announced the city's new website. Any information regarding the city or obtaining city forms can be provided by visiting the website: cityofsouthcharleston.com.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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COMM	ITTEE REPORTS
N	None.
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N	None.
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	<u>ADJOURNMENT</u>
	Mr. Sibold moved to adjourn the meeting; seconded by Mr. Wolford and passed by ous voice vote.
N	Mayor Mullens adjourned the meeting at 8:00 p.m.
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	<u>APPROVAL</u>
A	Approved this day of, 2017.
	Frank A. Mullens, Jr. Mayor
ATTEST	Γ:
Margie S	Spence, City Clerk