## JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on September 17, 2015 at 7:30 p.m., DST for the second meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie SiboldMark WolfordDon RyanEdd BrooksJeff WilliamsonKent RymerKathleen WalkerMayor Mullens

Absent: Bob Lilly

\*\*\*\*

### **PRAYER**

Given by Kent Rymer.

\*\*\*\*

### **PLEDGE OF ALLEGIANCE**

Led by Trina McCutcheon-Rucker.

\*\*\*\*

### **ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center John Taylor, Chief, South Charleston Fire Department Brad Rinehart, Chief, South Charleston Police Department Steve DeBarr, Manager, South Charleston Sanitary Board/City Engineer Rick Atkinson, City Manager Michael Moore, City Attorney

\*\*\*\*

### MINUTES OF PREVIOUS MEETING

Mrs. Walker moved to approve the minutes of the Regular Council meeting of September 3, 2015; seconded by Mr. Sibold and passed by a unanimous voice vote.

\*\*\*\*

### **FINANCIAL REPORT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the financial report. This passed by a unanimous voice vote.

\*\*\*\*

### PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

## AN ORDINANCE RESCINDING ORDINANCE 2136 WITH REGARD TO FOIA (SECOND READING) (MAYOR)

It was moved by Mr. Wolford; seconded by Mr. Williamson to adopt the ordinance. This passed by a unanimous voice vote.

# AN ORDINANCE AUTHORIZING A FRANCHISE AGREEMENT WITH SUDDENLINK COMMUNICATIONS (SECOND READING) (Mayor)

It was moved by Mr. Ryan; seconded by Mr. Sibold to adopt the ordinance. This passed by a unanimous voice vote.

## <u>A RESOLUTION APPROVING CHANGE OF CONTROL OF CABLE TELEVISION</u> <u>FRANCHISE</u> (MAYOR)

It was moved by Mr. Sibold; seconded by Mr. Wolford to approve the resolution. This passed by a unanimous voice vote.

## AN ORDINANCE AUTHORIZING A BOND PURCHASE AGREEMENT FOR FIRE STATION #1 (SECOND READING) (MAYOR)

It was moved by Mr. Wolford; seconded by Mrs. Walker to adopt the ordinance. This passed by a unanimous voice vote.

## <u>APPROVE A PROCLAMATION OBSERVING CONSTITUTION WEEK (MAYOR)</u>

It was moved by Mr. Sibold; seconded by Mr. Ryan to approve the proclamation. This passed by a unanimous voice vote.

## <u>APPRPOVE TRICK OR TREAT NIGHT THURSDAY, OCTOBER 29 FROM 6:00 – 8:00</u> PM (MAYOR)

It was moved by Mr. Rymer; seconded by Mr. Williamson to approve trick or treat night. This passed by a unanimous voice vote.

## A RESOLUTION AUTHORIZING THE MAYOR, ET AL., TO ACCEPT A GRANT FROM FEMA REGARDING THE FIRE DEPARTMENT (MAYOR)

It was moved by Mrs. Walker; seconded by Mr. Sibold to approve the resolution. This passed by a unanimous voice vote.

\*\*\*\*

### **BIDS**

## **DUMP TRUCK FOR PUBLIC WORKS DEPARTMENT**

It was moved by Mr. Sibold; seconded by Mr. Wolford to award the bid to Stephens Auto in the amount of \$61,038.00. This passed by a unanimous roll call vote.

## **SUMMARY OF BID PROPOSALS FOR CONSTRUCTION OF FIRE STATION #1**

It was moved by Mr. Sibold; seconded by Mr. Ryan to accept all low bids as presented for the construction of Fire Station #1 in the amount of \$2.637 million dollars. This passed by a unanimous roll call vote. (see attached)

### EMERGENCY PURCHASE FOR PUBLIC WORKS DEPARTMENT

Mr. Burgy stated that \$12,831.15 to Custom Welding was spent from his budget in order to repair a garbage truck. Therefore, it was moved by Mr. Sibold; seconded by Mr. Wolford to approve the budget expenditure. This passed by a unanimous roll call vote.

\*\*\*\*

### **REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – Submitted a written report. Chief Taylor stated while the new station #1 is being constructed the firefighters will work from station #3 (Weberwood). Three new firefighters were sworn in: Corey Smith, Jerrod Williams and Richard Gobble.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

COMMITTEE REPORTS	
None	
MISCELLANEOUS BUSINESS	***** <u>S</u>
None.	
	****
	<u>ADJOURNMENT</u>
Mr. Sibold moved to adjou unanimous voice vote.	urn the meeting; seconded by Mr. Ryan and passed by a
Mayor Mullens adjourned	the meeting at 7:48 p.m.
	****
	<u>APPROVAL</u>
Approved this day of	f, 2015.
	Frank A. Mullens, Jr. Mayor
ATTEST:	

Trina McCutcheon Rucker, Deputy City Clerk