

**JOURNAL OF THE COUNCIL  
CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on October 7, 2010 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence called the roll and the following members were present:

Sonny Holstine  
Dayton Griffith  
Jeff Means

Linda Anderson  
Kent Rymer  
Paul Neal  
Mayor Mullens

Absent was: Jef Stevens.

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**PRAYER**

Offered by Dayton Griffith.

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**PLEDGE OF ALLEGIANCE**

Led by MargieSpence.

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**ALSO IN ATTENDANCE**

Greg Petry, Fire Chief  
Brad Rinehart, Police Chief  
Steve DeBarr, Sanitary Board Manager/Engineer  
Michael Moore, City Attorney  
Hannah Pettit, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mr. Neal moved to approve the minutes of the Regular Council meeting of September 16, 2010; seconded by Mr. Griffith and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**APPROVE PROCLAMATION REGARDING DISABILITY MENTORING DAY  
(MAYOR)**

It was moved by Mr. Means; seconded by Mr. Griffith to approve the proclamation. This passed by a unanimous voice vote.

**APPROVE APPOINTMENT OF ROBERT LEGG TO CONVENTION AND VISITORS  
BUREAU (MAYOR)**

It was moved by Mr. Means; seconded by Mr. Griffith to approve the appointment. This passed by a unanimous voice vote.

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**BIDS**

**DONATION**

It was moved by Mr. Means; seconded by Mr. Griffith to donate \$5000.00 to the Sissonville Volunteer Fire Department to help rebuild their building after their recent fire. This passed by a unanimous roll call vote.

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**REPORT OF RECREATION COMMITTEE** – No written report.

**REPORT OF FIRE CHIEF** – No written report but Chief Petry announced the fire department would be selling pink t-shirts to help with October's breast cancer awareness. Mayor Mullens also stated all city vehicles will have the pink breast cancer awareness symbol on them.

**REPORT OF POLICE CHIEF** – Submitted a written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – No written report.

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**COMMITTEE REPORTS**

None.

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**CONSIDERATION OF NEW BUSINESS**

**RESIDENT PARKING SIGN AT 123 4<sup>TH</sup> AVENUE (GRIFFITH)**

Councilman Griffith stated he will discuss this item with Chief of Police Rinehart.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

Mr. Means moved to adjourn the meeting; seconded by Mr. Holstine and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:45 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2010.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

