# JOURNAL OF THE COUNCIL CITY OF SOUTH CHARLESTON

The council met in its chambers in City Hall on October 2, 2008 at 7:30 p.m., EDT for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Ben Paul Kent Rymer
Sonny Holstine Gerri Jude
Dayton Griffith Jeff Means
Jef Stevens Paul Neal
Mayor Mullens

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#### **PRAYER**

Offered by Dayton Griffith.

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### **PLEDGE OF ALLEGIANCE**

Led by Margie Spence.

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### **ALSO IN ATTENDANCE:**

Margie Spence, City Clerk
Danny Smith, Recreation Director
Jim Wood Chief, Fire Department
Brad Rinehart, Chief, Police Department
Gerald Burgy, Director of Public Works
Carlton Lee, City Manager
Mark Clark, City Attorney
Steve DeBarr, Sanitary Board Manager/Engineer
Hanna Pettit, City Treasurer

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### MINUTES OF PREVIOUS MEETING

Mr. Neal moved to approve the minutes of the Regular Council meeting of September 18, 2008; seconded by Mr. Paul and passed by a unanimous voice vote.

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### **FINANCIAL REPORT**

Mr. Griffith moved to approve the financial report; seconded by Mr. Means and passed by a unanimous voice vote.

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# PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS

# RECOGNIZE MAUREEN HELVEY WITH SOUTH CHARLESTON WOMEN'S CLUB (MAYOR)

Mayor Mullens recognized Mrs. Helvey who presented the fire department with stuffed animals to be given to children in emergencies.

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#### **CONSIDERATION OF BIDS**

None.

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**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report.

**REPORT OF POLICE CHIEF** – No written report.

**REPORT OF FIRE CHIEF** – No written report. Chief Wood stated applications are currently being taken for fire fighters.

<u>REPORT OF RECREATION COMMITTEE</u> – No written report. Councilman Holstine reported there had been a recreation committee meeting and felt the committee was pleased with recreation in general. Mr. Burgy reported Frisbee golf will start soon.

**REPORT OF CITY TREASURER** – No written report.

**REPORT OF SANITARY BOARD MANAGER/ENGINEER**– No written report.

**REPORT OF CITY MANAGER** – Submitted a written report.

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COMMITTEE REPORTS	
None.	
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OLD BUSINESS	
None.	
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NEW BUSINESS	
None.	
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# **MISCELLANEOUS BUSINESS**

# <u>APPROVE TRICK OR TREAT NIGHT THURSDAY OCTOBER 30 FROM 6:00 PM UNTIL 8:00 PM</u>

It was moved by Mr. Means; seconded by Ms. Jude to approve trick or treat night. This passed by a unanimous voice vote.

Ms. Jude announced Octoberfest will be held Saturday, October 4 in Spring Hill on Chestnut Street. Everyone is invited to attend.

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# **ADJOURNMENT**

Mr. Paul moved to adjourn the meeting; seconded by Mr. Holstine and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 7:45 p.m.

Margie Spence, City Clerk

	Approved this	_ day of	, 2008.	
				Frank A. Mullens, Jr. Mayor
ATTE	ST:			