

**JOURNAL OF THE COUNCIL**  
**CITY OF SOUTH CHARLESTON**

The council met in its chambers in City Hall on May 5, 2016 at 7:30 p.m., DST for the first meeting and was called to order by Mayor Mullens.

Margie Spence, City Clerk, called the roll and the following members were present:

Jamie Sibold	Kent Rymer
Bob Lilly	Mark Wolford
Jeff Williamson	Kathleen Walker
Edd Brooks	Don Ryan
	Mayor Mullens

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**PRAYER**

Given by Kent Rymer.

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**PLEDGE OF ALLEGIANCE**

Led by Margie Spence

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**ALSO IN ATTENDANCE**

Arnett Hoston, Director, South Charleston Community Center  
Brad Rinehart, Chief, South Charleston Police Department  
John Taylor, Chief, South Charleston Fire Department  
Gerald Burgy, Director, Public Works Department  
Michael Moore, City Attorney  
Hannah Pettitt, City Treasurer

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**MINUTES OF PREVIOUS MEETING**

Mr. Sibold moved to approve the minutes of the Regular Council meeting of April 21, 2016; seconded by Mrs. Walker and passed by a unanimous voice vote.

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**FINANCIAL REPORT**

None.

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**PETITIONS, COMMUNICATIONS AND PUBLIC HEARINGS**

**APPROVE PROCLAMATION FOR SOUTH CHARLESTON ROTARY CLUB  
(MAYOR)**

It was moved by Mrs. Walker; seconded by Mr. Ryan to approve the proclamation. This passed by a unanimous voice vote.

**APPROVE CLOSING ALLEY BETWEEN CHESTNUT AND WALNUT STREETS AND  
CLOSING WALNUT STREET BETWEEN KENTUCKY AND OHIO STREETS FOR  
SPRING HILL FEST ON JUNE 11 FROM 9:00 AM – 4:00 PM (MAYOR)**

It was moved by Mr. Wolford; seconded by Mr. Lilly to approve the closings. This passed by a unanimous voice vote.

**RECOGNIZE CHARLOTTE LANE, CANDIDATE FOR LEGISLATURE (MAYOR)**

Mayor Mullens recognized Charlotte Lane who spoke to council asking for support in the upcoming election.

**RECOGNIZE MIKE RUTHERFORD, CANDIDATE FOR KANAWHA COUNTY  
SHERIFF (MAYOR)**

Mayor Mullens recognized Mr. Rutherford who spoke to council asking for support in the upcoming election.

**RECOGNIZE MIKE SISSON, CANDIDATE FOR KANAWHA COUNTY  
MAGISTRATE (MAYOR)**

Did not appear.

**RECOGNIZE BRENT HALL, CANDIDATE FOR KANAWHA COUNTY  
MAGISTRATE (MAYOR)**

Mayor Mullens recognized Brent Hall who spoke to council asking for support in the upcoming election.

**RECOGNIZE RICK CAVENDER, CANDIDATE FOR KANAWHA COUNTY BOARD  
OF EDUCATION (MAYOR)**

Mayor Mullens recognized Rick Cavender who spoke to council asking for support in the upcoming election.

**RECOGNIZE DAVE HARDY, KANAWHA COUNTY COMMISSIONER (MAYOR)**

Mayor Mullens recognized Dave Hardy who spoke to council asking support for Mike Rutherford, candidate running for Sheriff for Kanawha County. Commissioner Hardy ask for support for him in the upcoming election.

**RECOGNIZE PARIS WORKMAN, CANDIDATE FOR KANAWHA COUNTY MAGISTRATE (MAYOR)**

Mayor Mullens recognized Paris Workman who spoke to council asking for support in the upcoming election.

**APPROVE CLOSING OAK STREET AT 7<sup>TH</sup> AVENUE ON MAY 14 FROM 2:00 PM – 7:00 PM FOR TRAIL OF DREAMS BASS FISHING EVENT (MAYOR)**

It was moved by Mr. Lilly; seconded by Mrs. Walker to approve the closing. This passed by a unanimous voice vote.

**RESOLUTION TO APPROVE FIBER OPTIC INSTALLATION ON RIGHTS OF WAY (MAYOR)**

It was moved by Mr. Wolford; seconded by Mr. Sibold to approve the resolution. This passed by a unanimous voice vote.

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**BIDS**

None.

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**REPORT OF RECREATION COMMITTEE** – No written report. Mayor Mullens thanked Mr. Hoston for his help in handling the recent political event at the community center.

**REPORT OF FIRE CHIEF** – No written report.

**REPORT OF POLICE CHIEF** – No written report. Mayor Mullens thanked the chief and all officers for their help and assistance in handling the recent political events in the city.

**REPORT OF SANITARY BOARD MANAGER/CITY ENGINEER** – No written report.

**REPORT OF CITY MANAGER** – No written report.

**REPORT OF PUBLIC WORKS DIRECTOR** – No written report. Mr. Burgy announced that Spring Clean-Up for the city will be May 7 from Jefferson Road east.

**REPORT OF CITY ATTORNEY** – No written report.

**REPORT OF CITY TREASURER** – Submitted a written report.

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**COMMITTEE REPORTS**

Councilman Wolford announced there will be a car show during Summerfest on Saturday, August 20 from 9:00 am – 3:00 pm. Details regarding this event will be given at a later time.

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**MISCELLANEOUS BUSINESS**

None.

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**ADJOURNMENT**

Mr. Sibold moved to adjourn the meeting; seconded by Mrs. Walker and passed by a unanimous voice vote.

Mayor Mullens adjourned the meeting at 8:05 p.m.

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**APPROVAL**

Approved this \_\_\_\_ day of \_\_\_\_\_, 2016.

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Frank A. Mullens, Jr. Mayor

ATTEST:

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Margie Spence, City Clerk

